

The Baptist Record

"THY KINGDOM COME"

VOLUME LIX.
OLD SERIES

Jackson, Miss., February 25, 1937

NEW SERIES
VOLUME XXXIX. No. 8



DR. GEO. W. TRUETT

Pastor First Church, Dallas. President of Baptist World Alliance. Lectures this week at the Baptist Bible Institute Home Coming. And he will be the principal speaker at the Pastors' Conference at the Louisville Seminary March 8-12.

Who's Who and What's What

Pastor G. O. Parker will have Dr. S. G. Posey of Austin, Texas, with him in a meeting at Magee in June. This is like coming home to Dr. Posey.

Coming too late for insertion in the Record last week, you will find this week an appeal from the Administration Committee of the Executive Committee of the Southern Baptist Convention, in behalf of the churches which have suffered by reason of the recent flood in the Ohio and Mississippi Valleys. Here is a case where we may bear one another's burdens and so fulfill the law of Christ. There are probably some people who will be moved to make large donations to this cause, just as there were some who did this for the Red Cross. But in most cases the offerings will have to come in smaller amounts and from many people. True we have many obligations now upon us. But everybody can help a little. Everybody ought to have a chance to give. Give the people this opportunity. Dr. H. M. King of Jackson is a member of this special committee.

The Lottie Moon Christmas offering for foreign missions by the W. M. U. now nears the \$300,000 mark. They had set \$175,000 as their goal. That's the kind of flood that does the world good.

The Southern Seminary's Annual Pastoral Conference will meet in Louisville, March 8-12. The chief speakers are Dr. Geo. W. Truett, Dr. J. W. Jent and Dr. J. H. Buchanan. For full information write Business Manager Rev. W. S. Bullard, S. B. T. S., Louisville, Ky.

Dr. G. H. Crutcher suggests in the Baptist Witness that an effort be made to have the state legislators to enact the golden rule into law. Now brother, don't you know that it couldn't be enforced. And legislators now are quite shy of passing laws that don't enforce themselves.

From the Secretary of Calvary Church, Jackson, we learn that during the young people's revival, conducted by Mississippi College students, there were nine received into the church by letter and twelve by baptism. On Friday night of last week Prof. Chester Swor led a consecration service in which three or four hundred young people dedicated themselves anew to the Lord. For a week the house was filled every night and the church feels they have been greatly revived.

The Bulletin of Hazlehurst Church shows baptisms last year 21, additions by letter 30. Total contributions over \$12,000, of which nearly \$1,400 went to missions and benevolence.

Dr. John McNeill of Hamilton, Ontario, Canada, passed away recently. He was once president of the Baptist World Alliance and was chairman of the Theology Department in McMasters University.

Prof. Chester Swor of Mississippi College is this week conducting a young people's revival in First Church, Austin, Texas, of which Dr. S. G. Posey is pastor. Dr. Posey is also an alumnus of Mississippi College.

The alumnae of Sophie Newcombe College have expressed a wish to buy the chapel on the grounds of the Baptist Bible Institute in New Orleans. The property was purchased from Sophie Newcombe College twenty years ago, and the beautiful chapel building was a memorial to which the alumnae were sentimentally attached. The trustees of the B. B. I. made the chapel a memorial to Mr. W. H. Managan. The matter was left in the hands of the executive committee.

A pastor tells us today that one member of his church would not subscribe for the Record and said he wouldn't read it anyway. The pastor paid for the subscription and sent it to him. Shortly afterward he brought him the price and said, "You know I like that paper and want to pay for it."

The "Christian Century" has discovered that the New Testament is an anti-Semitic document. The world gets rounder and funnier all the time. Those who have read this Bible through all the Christian centuries have believed that it was written by Jews and inculcated the spirit of love for all mankind and equal handed justice for everybody. And here comes somebody who says we have misunderstood our Bibles, and that if we follow the Bible it will lead us astray!

Pastor J. W. Middleton of Clinton announced Sunday morning that for the next month the church would engage in a special campaign of soul winning. A large poster in front of the church building bore the same announcement. The objective is to bring in fifty souls within the next month at the regular services of the church.

The Central Mississippi Preachers' Conference meeting in Jackson March 15 gives most of the time to studying some things the Bible tells us about God. These phrases are under consideration: God of My Salvation, God of Thy Father, God of our Lord Jesus Christ, God of Comfort, God of Hope, God of Patience, God of Glory, God of Peace, God of Hosts, God of All Grace, God of All the Earth. These discussions are assigned to T. W. Talkington, B. B. Hall, Mark Lowry, R. A. Langley, L. E. McGowen, L. B. Campbell, B. E. Phillips, W. T. Lowrey, R. A. Eddleman, C. C. Jones, Theo. Whitfield. The devotional service is led by Owen Williams, and G. P. White discusses Christian Union or Unity, and Training Courses by H. M. King. Hours 9:30 A. M. to 12:30 P. M.

If your Record comes in a Yellow Wrapper this week, it means that you have only one more issue before your subscription expires. In order not to miss a copy send your renewal in now. Don't wait, you might forget.

Sparks and Splinters

Dr. I. D. Eavenson of Cleveland is just recovering from a severe attack of influenza.

Dr. J. S. Riser of Blue Mountain is engaged to assist in a revival meeting in Daniels Church, near Jackson, beginning the last Sunday in May.

I feel it will be a calamity if every Baptist who is able to do so, does not become a member of the Hundred Thousand Club.—E. W. Reeder, Carbondale, Ill.

Dr. and Mrs. S. E. Tull of Middlesboro, Ky., announce the marriage of their daughter, Mary Louise, to Mr. James Winfred Nowlin on the seventeenth of January 1937. The happy young people will make their home in Williamson, W. Va.

There are three preachers on the staff of the First Baptist Church of Baton Rouge, La. J. Norris Palmer is the pastor, L. M. Roberts is assistant pastor, and Ira H. Peak is director of the Baptist Student Union.

The church at Hazlehurst had a fellowship meeting at the church on Feb. 12, just as close to Valentine's day as they could. They had heart-talks by representatives of various organizations. The editor regrets he could not be present. Dr. Gunter made a talk on the Heart of a Church.

An emergency meeting of the Administrative Committee of the Southern Baptist Convention held in Nashville last Friday (12th) calls on Southern Baptists to raise \$500,000 for relief of churches and Baptist institutions in the flooded area. They ask that the offerings be made for this purpose on or before March 7. See fuller announcement elsewhere.

The Administrative Committee of the Tennessee Baptist Convention Board very properly and vigorously protests against the use of text books in the public schools of the state which grossly misrepresent Baptists. The book is the product of one entirely ignorant of Baptist beliefs and practices, and yet is for use in a state where there are half a million Baptists.

Bolivar County, the city of Cleveland and the First Baptist Church suffered, last week, an irreparable loss in the passing of Joe M. McCain. He was deeply loved by all who knew him and had served as a trusted deacon in his church for over six years. He was just entering his second year as county superintendent of education. His pastor will miss him sorely.—His Pastor.

PASTORAL CHANGES: John Wright has been called to Natchitoches, La.; A. E. Cooper goes from Des Arc to Bismark, Mo.; M. L. Timbrook goes to Bruceton, Mo.; R. G. Stilwell resigns at Slidell, La., after 14 years of service; L. S. Sedberry goes to Murfreesboro, Tenn., succeeding C. H. Jones; M. C. Bishop goes from Winters to Big Lake, Texas; L. H. Moore of Selmer has been called to First Church, Lexington, Tenn.; E. D. Geter goes to Medford, Okla.; G. A. Gurly from Ramona to Springdale Church, Tulsa.

Isaiah is very bold," says Paul in Romans 10: 20. We who sit in easy chairs today wonder how it took any boldness for Isaiah to say what he did. It may sound even commonplace for one to say as Isaiah did, "I was found of them that sought me not, I became manifest unto them that asked not for me." What is there so bold about that? Well, put along by the side of that, the next verse, "All the day long did I spread out my hands unto a disobedient and gainsaying people." But Paul could feel the force of Isaiah's words and knew it took a bold spirit to say it. Isaiah was contrasting the rejection of the gospel by the Jews with its acceptance by the Gentiles. And Paul had been through that experience. The Jews hated him because he turned to the Gentiles with the gospel. And when he told them in his speech at Jerusalem that the Lord said, "I will send thee far hence to the Gentiles," they yelled furiously, threw off their garments and cast dust into the air like mad bulls. It has sometimes taken a bold spirit to become a missionary to a despised race, or even to advocate doing so.

A factory in Hongkong that made chop sticks by the million has gone bankrupt. They are going out of fashion.

The Hundred Thousand Club has not only stimulated the payment of Southern Baptist debts, but state debts as well.—Andrew Potter, Oklahoma City, Okla.

Evangelist A. D. Muse will be in meetings in Florida till the middle of April. He was recently in a meeting in Eustis where there were 40 professions of faith, and later at Leesburg.

The amount of indebtedness on our Southwide agencies as reported November 15, 1936, was \$4,130,044.58. This includes \$206,500 of Southern Baptist Convention bonds, which does not share in the Hundred Thousand Club but is taken care of in another way.

The Hundred Thousand Club is the only, the simplest, the surest, the most practical, the fairest, the easiest, and the most effective way of lifting from the Southern Baptist Convention the humiliating and almost crushing burden of debt.—Rufus W. Weaver, Washington, D. C.

Doctor L. R. Scarborough, president of Southwestern Baptist Theological Seminary, is in a meeting during the week February 14-21 with the Clinton Avenue Church, Newark, New Jersey. Doctor Charles W. Koller, an outstanding Southwestern graduate, is pastor of the Clinton Avenue Church. This church is numbered among the foremost in the Northern Baptist Convention.

By paying \$100.00 cash or by the meeting of the Convention in New Orleans next May, you can have the honor of having a Luther Rice Memorial membership in the Hundred Thousand Club. How better could we honor the memory of this great debt-paying Baptist than by giving one dollar for each year since he died 100 years ago? Dr. Dillard is endeavoring to secure 1,000 such memberships.

Pastor Montie A. Davis had brother Wilds at Union for a B. T. U. study course. There were 42 who took the examination. One addition to the church Sunday and the work goes well.

Noticing a beautiful circle of azalias around the administration building of the Baptist Bible Institute in New Orleans, we were told they were the gift of Professor J. Arthur White, one of our Mississippians, teaching in the Crescent City.

Pastor Otho A. Eure of Ellisville writes of the Bible Conference planned for preachers and other Christian workers at the Woman's College, Hattiesburg, March 22-24, beginning Monday at 10 A. M. and closing Wednesday noon. Many speakers bring inspirational messages and Dr. E. F. Haight of the Baptist Bible Institute will speak each day. The Woman's College is offering the use of rooms free. Each visitor will furnish his own linens and bed covers, and pays twenty-five cents for each meal taken at the college.

It was good to hear from Mrs. W. W. Bettis of Cruger that she is recovering marvelously from injuries received in an automobile accident three months ago when she was on her way to the State Convention. She says, "Three months ago I was brought to the Baptist Hospital with several broken bones, and many bad bruises. Never in any illness have I received such splendid attention and homelike treatment in any other hospital." Like many another grateful patient she rejoices that we have such a hospital where suffering is relieved and health is restored.

Mr. J. P. Edmunds, for the past nine years Sunday School and Training Union Secretary for Arkansas, has accepted a position in the Department of Sunday School Administration of the Baptist Sunday School Board, Nashville, Tennessee. A product of Florida and of the John B. Stetson University, Mr. Edmunds is a seasoned field worker and will render valuable service in furthering the development of the district association, by putting on Sunday school enlargement campaigns, and otherwise fostering Sunday school growth and effectiveness. His contribution in Arkansas has been tremendous and his wider connection will make him the more useful.—Ingram.

It is said that Mrs. Aimee Semple McPherson Hutton Etcetera has on hand what is said to be the sixth suit brought against her by fellow-workers and kinsfolk. Barnum would have been delighted to have had her in his collection.

From the President's report we learn that students of the Baptist Bible Institute worked in 46 mission stations in and near New Orleans. They and the teachers also serve churches within reach of the city. In the past year they report 2,411 professed conversions, and 12,253 dealt with personally; 30,000 gospels and tracts distributed; 8,859 sermons and addresses delivered, nine churches organized, and over \$70,000 raised for all religious purposes.

There are 28 Mississippi students in the Baptist Bible Institute according to the report of the president. Only one other state has more, Louisiana. The next in number is South Carolina. There are 202 resident students, that is in the dormitories, 60 others taking the correspondence course and twenty-one in the night classes. They come from Pennsylvania to Mexico. There have been students from Ireland, Scotland, England, Norway, South America and Asia. There are two Jewish students this year.

In a personal letter to Rev. C. Z. Holland, brother Robt. E. Lee writes about the recent flood conditions in Louisville. The Southern Seminary is now open and most of the students have returned. For almost a week the city of Louisville "was shrouded in dense darkness. Here and there could be seen flickering candles and lamps making a vain effort to dispel the blackness and gloom of night. For many days the water supply was reduced to a small amount at two intervals the day. All drinking water had to be boiled or distilled. The whiskey distilleries were used to distill water for the teeming throngs of the city. This water was placed in large barrels and trucked out to various places where refugees were concentrated. Some of the students had opportunity to preach at these concentration points. Most of the people were attentive and apparently interested. I preached to a large group of negroes one night. They were very noisy and happy."

If our Sunday school teachers and officers are not equipped for their tasks it is not the fault of the Sunday School Board. This Board seems to anticipate every need. Here for example is a new book by Dr. Gaines S. Dobbins on "Teaching Adults." Dr. Dobbins has been a specialist in this line for several years and it doesn't matter how long nor how well you have been doing this work, he can help you to do it better. Don't fail to get this book and go on to perfection. It can be had of the Baptist Book Store for 40 cents in paper binding or 60 cents in cloth.

Dr. Hamilton, president of the Baptist Bible Institute, already has it in mind and on his heart to secure an adequate endowment for this growing institution. He recommended to the trustees and they endorsed the plan of endowing the chair of Missions and Practical Activities, as a start toward putting the school where it will not suffer from constant fluctuation in financial conditions of the country. He does not plan a campaign in the near future, but he believes there are friends of Christian Education who will be glad to make such investments in our young Christian workers as will live when we are gone, and work while we are asleep.

The editor has read with great interest the new book written by Dr. Everett Gill and published by the Foreign Mission Board. Dr. Gill has been missionary of the Southern Baptist Convention in Europe for twenty-five years, and has lived in several different European countries. He is evidently a close observer, a wide reader and a careful student of European conditions. The title of the book is "Europe: Christ or Chaos." He gives a picture of conditions in half a dozen of these lands which for twenty or more years have been in constant commotion and change. The upheavals remind one of the pictures found in Revelation. Of course Dr. Gill's purpose is to show the need of the gospel in Europe, and to show what the gospel has accomplished and is accomplishing. The book sells for 40c in paper binding or 75c in cloth.

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ADMINISTRATIVE COMMITTEE OF EXECUTIVE COMMITTEE, S. B. C., TAKES STEPS TO AID CHURCHES IN FLOOD AREAS

By Walter M. Gilmore

At a called meeting of the Administrative Committee in Nashville, Tenn., February 12, the following actions were taken in order to relieve the Baptist churches and other Baptist institutions in the areas affected by the recent flood in the Ohio and Mississippi Valleys:

1. That a special Flood Relief Committee consisting of J. W. Storer, Tulsa, Okla.; W. P. Binns, Roanoke, Va., and J. Powell Tucker, Raleigh, N. C., with President Sampey and Executive Secretary Crouch ex-officio as members, be set up with power to act for the Administrative Committee and the Southern Baptist Convention in all matters connected with the rehabilitation of Baptist churches and other Baptist institutions in the flooded districts.

2. That \$500,000.00 be made a minimum goal for this emergency appeal and the offering be taken on or before Sunday, March 7, 1937.

3. That the money raised be sent first to the State Secretaries, thence to Austin Crouch, Executive Secretary of the Southern Baptist Convention, Nashville, Tenn., for allocation to the State Boards of Missions in the flooded areas, by vote of the Flood Relief Committee.

4. That each State Mission Board requesting a share in the relief funds be required to present a careful survey of the damages to the Baptist churches wrought by the flood in their states.

5. That the State Secretaries be approached by President Sampey at their meeting February 16 in Tampa, Fla., with a view to hearty cooperation in securing funds for the rehabilitation of our church houses and other institutions in the flood areas.

Nashville, Tenn., Feb. 12, 1937.

THE REAL MEASURE OF A REVIVAL MEETING

A. D. Muse, Evangelist
881 S. Cooper, Memphis, Tenn.

I look back this afternoon upon fifteen years largely spent in evangelistic work. Many scenes rise before me. I recall many experiences. Strange emotions stir in my soul. Some of them are waves of joy and rejoicing. Many are deep regrets. I regret all false standards of measurement of which I have been guilty.

I look upon sermons and subjects studied and planned to get crowds, to startle and astound and make people wonder and marvel. Not once have I experienced any great, deep, genuine Holy Spirit work of conviction, enlightenment nor of people coming into a saving knowledge and understanding of the Gospel. Some such subjects dealt with current topics and events of interest. Some with profound Bible subjects and studies. In either case the result was the same.

Always such have been employed to get attention, get a hold, win the people, etc. Invariably when I turn back to digging down in the Gospel, the same crowds I did not have. And the words of Jesus, "No man cometh unto me except the Father which sent me shall draw him."

Another thing of deep regret: hundreds of dollars spent advertising. And yet I have never seen such bring any results. As high as seventy dollars spent advertising one meeting. I have seen the same advertising plundered around on the streets until I was ashamed of it and to no avail until a few unsaved friends who had been coming for several successive nights would begin to be saved, and then the crowds would begin to grow—and once more the words of Jesus, "As many as the Father hath given me shall come unto me and I will raise him up at the last day."

Three things make for a meeting's success:

- (1) A singleness of objective—bring the lost to be saved. But the lost is never brought to be saved except by making heavenly clear the way of salvation. And this must be the central theme of every sermon. The fact of God, the Bible His word, sin, the certainty of its punishment. God's

justice in its punishment, God's love for the sinner, Christ's death in the sinner's stead, the certainty of the soul that trusts Christ being free from the penalty. Every sermon carries these. Every illustration illuminates these. Every exhortation to forsake sin and turn and accept Christ as Savior. Drive center on these all the time from every possible angle. The constant dripping of water wears away the stone. The constant hacking cuts down the giant oak. The constant driving of one central truth brings results.

- (2) Get the Christian people to praying. No great work of grace has ever been wrought in any community, in any church except great praying, much praying, real intercessory praying from the whole church went up to God constantly. The promises of Jesus, the promises of God the Father, the leadership of the Holy Spirit in prayer—these should be preached until they become a veritable part of the consciousness of all the Christian people. That God is able to answer prayer, that He does answer prayer, that He always answers prayer, must be preached until all Christians come once more to believe it, and act upon it. The conditions of prayer: Definite objects desired, not generalities; definite promises claimed; all agreed and praying for the same thing at the same time. Lives clean, hearts cleansed, wrongs made right so people can pray. Yielded to the Holy Spirit in all things. These must be preached, preached, preached hard and practiced before the people until people are praying. There is such a thing as a church laying hold of God in prayer; going in on God in prayer.

- (3) People brought to the services to hear the Gospel preached until the heart can have a chance to come into the light of the Gospel. There is no substitute for just preaching the Gospel. No amount of Sunday school teaching, no amount of reading tracts, no amount of personal work that will take the place of the preaching of the Gospel from the pulpit. The importance of Christian people making contacts with unsaved friends and getting them to agree to attend the services with them as much as three times in succession—that is a fine way to go about it. Get people, unsaved people, to come to hear the preaching of the Gospel. Quite often in every meeting—do I find it necessary to say about certain individuals, to those burdened for them, just let them hear some more preaching.

Evangelism is a Holy Spirit appointed work. The need was never greater than now. The work was never harder than now. But the joy was never greater than now.

SINGING CONVENTIONS

Ernest O. Sellers

America's earliest musical education was offered by singing schools. New England, particularly Vermont, took the lead.

The first schools were designed to aid Psalm singing in the churches. The leaders had little or no qualifications as teachers except their natural ability. The first school of record was held in 1717. The first book, prepared as an aid to "the art of singing by note," was published in 1721 by Rev. Thomas Walter.

To sing by notes and the use of syllables, as one would read words, then seemed almost incredible. The idea was opposed by some on the grounds that it was not a spiritual exercise to worship God by any mechanical use of rules. Singing however was needed in churches, schools and homes and the "singing master drifted across the country in the wake of the explorer, hunter, trapper and settler." The first recorded music instruction in the South was at Charleston, S. C., in 1730.

One of the most important schools was formed in 1774 by William Billings at Stoughton, Mass. From it developed the Stoughton Musical Society in 1786, said to be today the world's oldest continuing choral organization.

Singing schools became societies, institutes and normals about the middle of the nineteenth century. George F. Root held "Normal Musical

Institutes" in New York City, Rochester, N. Y., Reading, Pa., Chicago and Quincy, Ill., and in many other places. In this connection we read such names as Mason, Webb, Perkins brothers, Dudley Buck and other well known American musicians.

From these beginnings the musical festivals furnishing choral works, orchestral compositions and soloists, vocal and instrumental, or highest rank. The famous Worcester, Mass., convention, Cincinnati, Ohio—led by Theodore Thomas, and practically every similar organization, can trace its history back to an old fashioned singing school. The festival idea is a fixture in American musical life. From Maine to California they are being held in both large and small communities and on campuses. They bear, however, but little resemblance to the schools from whence they spring.

Another development was the introduction of music in the public schools. This first occurred at Boston, Mass., in 1836 and was due to the persistent efforts of Lowell Mason who did so much for American hymn singing. Now only the poorer or more backward schools fail to offer musical instruction.

From the musical institutes there logically developed the great colleges and schools of music found throughout America. Many of these are equal, if not superior, to any to be found in any other land or nation. To Harvard University goes the distinction of electing the first college professor of music, Mr. John K. Paine, in 1875.

Early in the history of these schools their weaknesses were recognized. Students were not satisfied simply to do-re-mi psalm tunes. More thorough work and a study of the productions of the world's great composers was desired and presented. Handel's "Hallelujah Chorus" was sung by the Dorchester, Mass., singers who had challenged the Stoughton singers to a contest in 1790.

The introduction of music in schools, colleges and conservatories and the tremendous advancement of musical culture along with the development of choirs and choral societies has all but eliminated singing schools, or conventions, practically everywhere except in some parts of the South.

No one can object to the singing school idea except that it so often seems to contribute to musical enemia by its insistent use chiefly of one type of song. To ignore or fail to use music written by the world's greatest composers is a confession of weakness . . . or of ignorant selfishness in seeking to promote ones own compositions.

In the realm of literature the constant reader of dime novels is not classed as highly educated. The only way to appreciate good music is to hear good music. This is one reason for the passing of the early singing schools. Better music created a taste for and a determination to hear and know the greatest musical compositions. To brush aside with impunity regular church gatherings, to fail to promote real musical culture, gives ground for questioning the value of many of the modern successors of the early singing schools. One who is interested in Kingdom advancement cannot but sympathize with the complaints of myriads of pastors.

—Correspondence Department
The Baptist Bible Institute.

The Hundred Thousand Club has been a great success and has brought encouragement and new hope to the Foreign Mission Board and every other agency and institution of the Southern Baptist Convention. We are for it one hundred per cent.—Chas. E. Maddry, Richmond, Va.

The funds accruing from the Hundred Thousand Club in 1937 are being distributed according to the following percentages: Foreign Board, 18; Home Board, 29.5; Education Board, 5; Southern Seminary, 16; Southwestern Seminary, 18; Baptist Bible Institute, 10; American Baptist Seminary, .2; Baptist Hospital, 1.3; National Baptist Memorial Church, 2.

EDITORIALS

UNREASONABLE MEN

Paul asks the Thessalonians (2 Thess. 3:2) to pray for him that he may be delivered from unreasonable men. That word unreasonable in the Greek is not a common word in the New Testament, though said to be used quite frequent in classic writings. It means literally out of place, out of line, irregular, out of the proper order, and so immoral, for immoral meant originally contrary to custom. In this particular passage unreasonable is associated with evil—"unreasonable and evil men."

Other places where the word is used may help to clarify its meaning. There are three of these places. In one the penitent thief on the cross says of Jesus, "This man hath done nothing amiss, the word amiss here being the same as unreasonable in 2 Thess. 3:2. He means that Jesus had done nothing improper, nothing to offend the sense of moral or legal propriety. The second place is where Festus refuses to bring Paul to Jerusalem for trial, Acts 25:5 but tells the Jews they can go to Caesarea and accuse Paul if there is anything "amiss" in him, anything that isn't straight, that is crooked. The third place is where on the island of Melita, Paul is bitten by a venomous serpent, and nothing "amiss" happened to him, that is nothing out of the ordinary, nothing harmful.

The Greeks had an acute sense of the proprieties, that is of what was beautiful, proper. Their aesthetic sense was highly developed. To them a thing was good if it was beautiful. If they had said if it is good it is beautiful they would not have been far wrong. For a thing to be out of place (unreasonable) was an offense to their aesthetic and ethical sense. To be orderly was to be right and beautiful. To be disorderly was wrong, crooked, iniquitous. Maybe they were not so far wrong.

Proper proportion is essential to being right. To be out of proportion is not only an offense to artistic taste. It is also an offense to morals. And it is destructive of order and of intelligence, and of truth. Heresy means literally the lifting of one truth to undue and improper elevation. It may be the denial of truth, or it may be over emphasis or exclusive emphasis on some one truth to the neglect or injury of another truth. And that is what we mean when we say that a thing is "unreasonable." Something has been carried too far. Something has gotten out of its place and has been given an emphasis beyond its importance or real value.

We would not change the translation of 2 Thess. 3:2 where Paul desires to be delivered from "unreasonable and evil men." They were unreasonable because they were out of balance, unbalanced. They were people that saw only one side of a thing, and refused to see all sides. They were people who put blind bridles on their minds and could see only part of a truth. They were people whose minds were not normally developed. Their reasoning faculty, their intelligence, their understanding had not kept pace with their emotions. The emotional faculty was dominant, and so they were partial or prejudice. They were intellectually cockeyed. They were blurred in moral vision. They thought they ought to do many things contrary to what was right. They were persecutors, whose passions had run away with their reason. They couldn't be reasoned with. They were unreasonable and evil men. They wouldn't listen to reason. When they heard Stephen preach they clamped their hands over their ears and gritted their teeth and rushed upon him. When they heard Paul preach they shouted him down, snatched off their garments and cast dust into the air. Of course they are not always violent. They are sometimes stubborn and bullheaded. They don't want to hear any more and they won't. Argument has no effect on them. Information is wasted on them. And nothing but an intellectual straitjacket will hold them.

OUR SUNDAY SCHOOL BOARD

The Sunday School Board in Nashville hardly needs any word of commendation from us. But all of us owe it to ourselves and to the cause to come to some adequate appreciation of the work which is being done by this board which is one of the greatest religious organizations on earth.

Here are some of the things that give value to this work, and we are mentioning them to satisfy the urge that is in us and to give some measure of justice to good men and a good cause. The Board and Southern Baptists have been fortunate in the men whom God has raised up and led into this work. When the matter of having an agency among Southern Baptists was agitated nearly fifty years ago the leader in it was Dr. J. M. Frost. There was sharp difference of opinion, and there were other good men who favored the launching of this enterprise, but Dr. Frost was chief of them all. The fact that he saw the need of it marked him as a man of vision. But his vision was not a mere shadowy, nebulous projection of a wish. He visualized the need among Southern Baptists and a way to meet it. He saw the image grow in definite outline before his mind, with a widening field and the necessary organization to meet these needs. He knew what he wanted; he knew what we needed and he knew how to call into being the necessary vital organisms to meet these needs. The plans for this work were as definite in his mind as the blue prints of an architect, and he followed the vision and others followed him into the maturing of these plans.

Then came the working out of these plans and broadening the scope of the work as they were entrusted to Dr. I. J. Van Ness. It is marvelous how this practical and sagacious contractor took up the work of his predecessor and made full proof of his ministry. There was no clanking of machinery, but a steady growth as of a tree whose branches reached out over the South and were fruitful in every department. The departments of the Board's work were organized, equipped and manned with the best among us, indicating that the Lord's hand was in it all.

And then came the present executive secretary, Dr. T. L. Holcomb, whose training had been independent of the board, thus giving a new angle to the work, and yet who had grown with the years of service he had done by actual contacts in the pastorate of great churches and small, and in the office of mission secretary. The coming of an outside man prevents degeneration into a machine. And he has put the vigor of a great personality and a great faith into the task.

But more than men is the fact that the Sunday School and B. T. U. work by its very nature is of the kind to distribute responsibility and develop individual church members. Without being aware of it our churches have tended to concentrate control into the hands of a few and leave the great masses in our churches unleavened. Such is human nature. In some places the tendency is to leave everything with the preacher. In others it is to put it into the hands of the deacons. In all cases the tendency is to develop the few and neglect the many. The Sunday School program breaks that all up. In a Sunday school everybody is somebody. The whole is broken up into classes. These classes have their officers and teachers. And there are other general officers. The Sunday school is a protest against oligarchy. It puts more folks to work, interests more people, enlists more people, teaches, trains, develops, educates more people, elevates more people than any other agency. A church is not a one man's job; it is everybody's job, and the Sunday school is a large factor in keeping it so.

Another thing that makes the Sunday school of prime value in the kingdom work is that it puts the Bible at the heart of everything. You take the Bible out of it and there is nothing left. It will not hold together. In many a church today there are fifty people teaching the Bible

where fifty years ago, only one man worked at the job. We are not doing all we might; we are not doing our best; not doing what we ought to do; but we are doing far and away better than we used to do. Our hope of advancement, of victory in Christian living and extension of the gospel is in our study and teaching of the Bible, and there is more being done in this line today than ever before. The Sunday school specializes in the Bible.

Another thing for which we should be grateful is the fact that the present purpose and plan of the Sunday School Board is to direct the spiritual energies of our people into the work of evangelism. The saving of the lost is the supreme task of Christians. The Sunday School Board is now aligning all its forces to this task. To do otherwise is to go off at a tangent. It is to forget the mission and the commission of Jesus. It would be to lose ourselves in what is secondary and incidental. There is no use for a church that is not evangelistic, and it is doomed. The Sunday School Board realizes this with reference to its own work.

This is the main objective of the "five year program." This is the meaning of the conference in all the states. This is the point of emphasis now in all their literature. And we are grateful.

—BR—

The Lord seems mightily pleased with those who give a tenth of their income, and those who try it are pleased. Certainly nobody else has a right to complain.

A committee of women are working now to refurnish the women's dormitory at the Baptist Bible Institute. For \$200.00 a room is furnished and a memorial tablet placed on the door.

Brother Bowen Beverly, a ministerial student in Mississippi College, reports an eight and a half pound boy and his wife and baby doing well at the Baptist Hospital since Feb. 16.

The First Baptist Church, Biloxi, had 346 in the 11:00 A. M. service Feb. 21st, to hear the pastor, Rev. G. C. Hodge, preach on "Ye Are the Salt of the Earth." This attendance in spite of the sickness which seems to be in about half the homes.

Dr. W. W. Hamilton says that he has had more applications for pastor's assistants and secretaries in the past year than ever before. For this reason the Institute has strengthened its secretarial course, and is sending out young men and young women for positions of this kind.

Pastor A. F. Crittendon reports a good group of deacons ordained at First Church, Ponca City, Okla., last Sunday. There have been 130 additions to the church since he began work with them last May. Their work is well planned and the workers are kept busy. Brother Crittendon and his wife and brother Kosanke and his wife are hard to surpass when it comes to work.

It was good to see the great improvement in the library at the Baptist Bible Institute under the management of Dr. J. E. Gwatin. The building has been painted inside and out and renovated. And the work of cataloging and classifying had made good progress. There are few collections in the South equal to this one and a fire-proof building will be needed.

From Camp Beauregard, La., I was ordered to active duty service with the Civilian Conservation Corps on Nov. 15, 1936. My headquarters are at Camp F11, Knoxville, Miss., (near Natchez). I serve eight camps, Gloster, Crosby, Bude, Brookhaven, Mendenhall, Utica and Canton. If I can be of service to parents who have sons in these camps I shall be glad to do so.—J. C. Richardson.

Dr. Ira D. Evanson, pastor at Cleveland, hopes that nobody may be misled by the account published in the Sunday's Commercial Appeal about the work among the Chinese in the Delta. There were many good things in the write-up, but Dr. Evanson wishes to assure the world that no baby was "baptized," and that there is no connection between the Chinese school and the Delta State Teachers College, though some teachers in the college are quite helpful in the mission work.

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Convention Board Department

R. B. GUNTER, Cor. Sec'y.

SOME REDUCTION IN DEBTS

The reduction in bank notes since Nov.

1, 1935 has been\$21,460.46
The reduction in bonds has been..... 23,000.00

Total reduction\$44,460.46

This reduction of the principal of the indebtedness during that period of time is indeed encouraging. If all members of the Five Thousand Club will continue their payments, and if the increase in Cooperative receipts continues, a much larger reduction will be made within one year's time.

FLOOD RELIEF

The Administrative Committee of the Executive Committee of the Southern Baptist Convention is recommending the raising of \$500,000.00 for churches in the flood stricken sections of the Southern Baptist Convention. We do not know the extent of the damages in other states. In all probability they are no greater in any one state than they were in Mississippi when such a large portion of the Delta section was flooded.

What did Mississippi Baptists do? Through their Convention Board an appeal was made to the churches of our own State. They responded nobly. Every pastor was paid a salary each month until the churches which suffered were able to take care of themselves. The Board also aided in repairing buildings. No appeal was made to other states. This should be the policy of every stricken state, of every church, and of every individual who has suffered loss. If possible, we should always take care of ourselves before calling upon other people. If, however, there are those who are unable to take care of themselves, it becomes the obligation of all who can to assist those in need.

NEW TESTAMENT PICTURES OF CHRIST E. B. Hatcher

"Having a desire to depart and be with Christ," Phil. 1:23.

1. Christ was powerfully drawing Paul to Himself in Heaven.
2. Christ is yonder in the place to which Paul expected to go immediately after death.
3. Christ was going to take Paul into His companionship so that Paul would then be "with Christ."
4. Christ was to Paul heaven's chief attraction.

We are told that every precinct in Oktibbeha County voted dry in the recent election except one known as "Buzzard Roost."

The Florida Baptist Convention Board renewed their contract with Dr. E. D. Solomon for publication of the Baptist Witness for another five years. They also appointed an advisory committee of five consisting of Pastor C. R. Angel of Miami, Pastor L. R. Christie of Tallahassee, Pastor A. J. Moncrief, Jr., of Tampa, Pastor A. E. Calkins of St. Augustine and Prof. P. I. Lipsey, Jr., of DeLand, Florida, professor of Journalism in Stetson University.

Shubuta, February 20—The Woman's Missionary Society of the Baptist Church was hostess to the other members of the Church Friday evening, February 19, with a program featuring the young people's organizations of the W. M. U., and honoring especially the newly formed Y. W. A. Miss Edwina Robinson, State Young People's Secretary, of Jackson, was the inspiring speaker for the occasion. After the program, the guests were received in the Sunday school rooms by members of the Y. W. A., and were served a salad course with coffee by the ladies of the W. M. S.

LET'S GO

By A. L. GOODRICH, Circulation Manager
"Ask the People and They'll Subscribe"

GOING PLACES

DEKALB

The saints at DeKalb are still looking for the right man as pastor to succeed Dr. O. E. Moseley. On a recent visit there we found those who had been "asked" subscribers and enthusiastic readers of the Record.

Deacon S. R. Rogers showed us the well preserved minutes of their church dating from 1836.

Kemper County subscribers are listed as follows: DeKalb 9 and 8 R.F.D.; Electric Mills 1; Porterville 3; SCOOPA 14 and 5 R.F.D.

PONTOTOC

The "Detour" highway caused us to reach Pontotoc too late for prayer meeting but we heard good reports of the spiritual atmosphere of the mid-week services and many good things about the beloved pastor, Dr. B. B. Hilburn.

The monthly meeting of the Workers' Council of the Sunday school officers is said to be one of the potent factors in the Pontotoc work.

And the Record has no better representative anywhere than Mrs. Clarence Smith.

Pontotoc County subscriptions by post offices are as follows: Algoma 11; Ecu 25 and 1 R.F.D.; Thaxton 5; Toccopola 1; Troy 4; PONTOTOC 78 and 35 R. F. D.; Toxish Church 10; Randolph 1; Springville 4.

PELAHATCHIE

Pastor Barnhill has things moving at Pelahatchie and is getting a fine hold on the work there.

After a short visit, plans were made for the pastor to "Ask the people and they'll subscribe."

Rankin County subscribers are listed as follows: Brandon 9 and 1 R. F. D.; FLORENCE 55 and 8 R. F. D.; Goshen Springs 5; Whitfield 1; Puckett 1 and 2 R. F. D.; Sand Hill 2; Star 9 and 17 R. F. D.; Pelahatchie 11 and 6 R. F. D.

HEBRON CHURCH (Yazoo County)

Rev. J. F. Sullivan, pastor of Hebron Church in Yazoo County, came in the office and said, "It was easy. I told my folk at Hebron that I believed in the Record and, as pastor, I wanted it in every home and here are 64 names and the money to pay for them."

Nine out of ten pastors in Mississippi can lead their churches to do likewise if—

But not by being merely a well-wisher, nor by waiting until it just happens. If the Record is a good thing and if it will help, it's worth some real effort. Yazoo County subscriptions are as follows: Anding 2; Benton 3; Benton 3 and 6 R. F. D.; Carter 1; Eden 11; Valley 1; Vaughn 2; Black Jack Church 14; Yazoo City 15; Satartia 1; Phoenix 4; Holly Bluff 7; HEBRON CHURCH 64.

PHILADELPHIA

Scotchie McCall's church at Philadelphia is one of the most spiritual and dynamic we have visited. Even though he is away, the work is so well organized that not a cylinder has missed since he left.

We had the pleasure of preaching both morning and evening to an auditorium full of folks who really listened. And we will long remember the choir and that good closing program of the B. T. U.

Incidentally, Philadelphia, First Church, has more Record subscribers than any church in the state REGARDLESS of size.

Neshoba subscribers are listed as follows: Deemer 4 Dixon 3; Nesbitt 5; Neshoba 14 and 3 R. F. D.; McDonald 1; PHILADELPHIA 207 and 18 R. F. D.; SPRING CREEK 52.

THANK YOU

Rev. C. W. Thompson, Liberty; Rev. R. B. Patterson, Calhoun City; Rev. W. H. James, Lucien; Rev. W. S. Landrum, Clinton; Rev. Eugene I. Farr, Bassfield; Mrs. E. C. Pitts, Brookhaven; Rev. C. E. Bass, Scooba; Rev. R. L. Boyd, Meridian; Rev. J. B. Flowers, Moorhead. For subscription lists sent in.

ENCOURAGING

The people of Mississippi are becoming debt conscious. This does not mean that they are becoming discouraged. It means that they have now come to the place where they recognize that Mississippi Baptists have obligations other than those in their local churches. When our people are informed as to the need they usually do something about it.—Holland.

FINE FELLOWSHIP

No greater privilege comes to one in this world than the fellowship of kindred minds. It has been my privilege to meet in two splendid pastors' conferences this month, one at Hattiesburg and one at Laurel. The programs were of a very constructive nature. They were a feast of heart and head. To my mind the pastors' conference is one of the most encouraging movements among Mississippi Baptists. On each occasion the Secretary of Promotion was given ample time to tell something of the progress of our State Convention work.—Holland.

FIVE THOUSAND CLUB

The pastors and W. M. U. superintendents are giving us excellent cooperation in our effort to secure our last 800 of the proposed 5,000 members of the club. The pastors are not only signing cards themselves, but are leading their people in this worthy movement that is constituted to rid the Mississippi Baptist Convention of all its indebtedness.—Holland.

CHURCH CHAIRMAN

Many pastors have suggested the names of individuals to serve in the capacity of church chairmen of the Five Thousand Club in their local churches. We have come to the second phase of our Five Thousand Club work which is to keep our organization active. Splendid work has been done by those who secured pledges. Now we are dependent upon the church chairmen to keep each church informed as to the progress of our debt-paying movement.

From month to month we are advising the church through the church chairman the amount paid through the Five Thousand Club in the state, through the local association, and through the local church. It is our policy to keep our people encouraged by keeping them informed. We shall look to the pastors to serve as chairmen until they suggest the name of some individual to serve in this capacity.—Holland.

Dr. Winfred C. Tyler of Blue Mountain College has been seriously ill in the Baptist Hospital in Memphis. We are glad that the latest news coming to us indicates improvement.

Many must have been impressed with the number of books on marriage and home life now being issued by the religious press. There's a reason. The number of divorces and unhappy marriages has grown alarmingly. Preachers have not hitherto given this matter much attention. But now many pulpits are speaking out with instruction and warning. These messages are finding their way into books. A good many helpful books have been written. And they ought to be distributed and read. They will provoke thinking and discussion and result in happier homes. We are just in receipt of a new book in this line by Dr. Strother A. Campbell, Baptist pastor in West Virginia, entitled "Making Marriage Christian." It is published by The Judson Press of Philadelphia and sells for \$1.00. It discusses the essential factors in home making.

"BORN OF WATER"

By A. G. Moseley, Biloxi

The expression "born of water" has been given, four at least, of differing interpretations, namely: Baptism; Cleansing; The Word; and the Natural Birth.

Those who hold that baptism is referred to, differ in the degree of importance that it gives to the ordinance. While some would make it an outward essential, along with the Spirit's birth as an inward essential to new life, others would seem to imply that it was not an essential to life, but was rather to jar such Pharisees as Nicodemus who had openly rejected the baptism of John. They would say, "While baptism is not precisely essential, yet you had best not dare its rejection."

To those who hold that cleansing, apart from baptism, is the correct meaning of born of water, there appears to be the idea that back of the new life there must be the two-fold process of cleansing or purifying (water) and quickening (Spirit).

This writer does not know to what extent has been held the view that in this passage water is used as a figurative expression for the word. The idea here is new life through the proclaimed word and the quickening Spirit. A long time friend and brother beloved, the late Rev. W. W. Lee, a thoughtful student and eminently useful pastor in Alabama and Texas, was very positive in his conviction that this was the true interpretation.

There are two rules of interpretation that it would be well to apply to this passage, as well as to any other whose meaning we would ascertain.

First: What meaning of the term in question, is most in keeping with the context in which it is found and with the whole trend of Scriptural teaching?

Lay this yard-stick alongside the different interpretations and see how they line up. If there is in the word water, the idea of baptism, cleansing or the word, then it is an absolutely isolated idea as far as that context is concerned. There is no hint of it in the verses that immediately precede or follow. On the otherhand, if water be interpreted as a reference to the natural birth, you have it led up to by the womb birth of the preceding verse and followed by the flesh birth of the following verses.

Again, the interpretations, baptism, cleansing, the word, would place water and spirit in a co-partnership as being the joint affecting means of entrance to the Kingdom. But, this co-partnership is outward on the one hand and inward on the other and this just does not go along well with the whole New Testament trend in its clear-cut teaching on the inwardness of the new life as it is Jesus. The idea of the natural birth being referred to, is not out of harmony with the whole Scriptural trend, for here there is no co-partnership between water and Spirit, but the one is apart from and over against the other.

A second rule of interpretation: **What meaning of the term in question would be most natural at the time it was used and, thus, most readily accepted by the person to whom spoken?**

Nor was there in Nicodemus' day, in the scriptures, or elsewhere, any known association of a birth idea with baptism, or cleansing, or the word? If not, would Nicodemus have understood the expression, Jesus did not seek to further enlighten him on the subject, as he definitely did in the matter of being born of the Spirit. As to the natural birth idea of the term, Dr. Broadus has been quoted (whether correctly so, or not) as having said that "water birth" and "born of water" were expressions in use in that day as denoting the natural birth. If this be true, would not this meaning have been very apparent to Nicodemus as the words were spoken?

With this natural birth idea in mind, is not the following a fair paraphrasing of John 3:3-6. "Jesus said to Nicodemus, very urgently, I say to you, unless one is born again he cannot enter

the kingdom of God. Nicodemus answered Jesus, How can a man, already grown, have another, or second (natural) birth? Jesus answered, Very urgently I say to you, unless one has in addition to the natural (water) birth, also a spiritual birth he cannot enter the Kingdom of God, for the outcome of a natural birth (born of flesh) is a natural life and the outcome of a spiritual birth is a spiritual life."

While, for baptism as the meaning, such eminent scholars as Ellicott, Westcott and Marcus Dodds have trenchantly written, for cleansing there is able defense by Jamison, Faussett, Weiss and others, and for the word as the meaning, the lamented W. W. Lee could very earnestly argue, yet the idea of the natural birth ties in very closely with the context of New Testament truth and appears as having a most befitting meaning to Nicodemus and the times in which the words were spoken. So, this writer, with this present light, holds to this as the most natural interpretation. Yet, in a controverted passage like this, there is no place for Ex-Cathedra dogmatism and should he be pressed for a final, unmistakable and beyond-all-peradventure, definition of the term "born of water," he must needs confess that he just simply does not know.

—BR—

NEW TESTAMENT PICTURES OF CHRIST
E. B. Hatcher

—O—

"If thou knewest the gift of God and who it is that sayeth unto thee Give me to drink, thou wouldst have asked of Him and He would have given thee living water."—John 4:10.

What a beautiful picture of Christ is here painted (painted by Himself) in these words which He speaks to the woman at the well.

How intent He is on saving her and how tenderly and patiently He deals with her. She had just spoken a little curtly to Him, but Christ was particularly gentle and long suffering with women. He permitted himself to be rebuked by Martha once and to be dictated to by her at the grave of Lazarus, and yet he reproved her in a very gentle, fatherly way.

Let us view this many sided picture of Christ in this verse.

1. See the high value He puts upon one individual. He could not have shown greater interest if he had had an audience of a thousand before Him.

2. See His condescension, He, a Jew, talking with a woman who was not only a Samaritan, but a bad woman, and yet sitting there and giving her His best.

3. See His faithfulness to her in telling her of her ignorance of God. He tells her that she knew not the gift of God. She was much inclined to talk as she tried to show that she knew much of God, the Messiah and worship.

4. See how He loved to give all honor to God, His Father. He spoke of salvation as something that God would give. He gives the Father credit for it all as He turns her thoughts to the Father as being the one from whom this salvation would come. Even the living water which He said that He Himself would give her would really be the gift of God.

5. See how skillfully and delicately He is awakening her interest—possibly her curiosity—in Himself also by getting her to wondering who He is, as He says, "If thou knewest who it is that saith unto thee, etc."

6. See how eager He is to give this poor woman this living water. He is apparently trying to tempt her to ask Him for it.

7. He is really offering Himself to her as a gift—as God's gift to her, as we read in Romans "Thanks be to God for His unspeakable gift" where the "unspeakable gift" is Christ. In the sixth chapter of John—two chapters ahead of this one—He is going to call Himself the "Bread of Life" which He offers to the multitude. Here in this fourth chapter, after asking the woman for water, He offered her the living water, apparently meaning that He was that living water which He wanted her to receive.

THE PASTOR

By N. J. Lee

—O—

His Terms

There are various terms used in the scriptures to designate the office of pastor. These different terms do not mean different officers, but different names for the same officer. This has been shown by Dexter, a Congregationalist, first from the significance of the words; second from the fact that the same qualifications are demanded from all; third from the fact that the same duties are assigned to all; and fourth from the fact that the texts held to prove higher rank of the bishop do not support that claim.

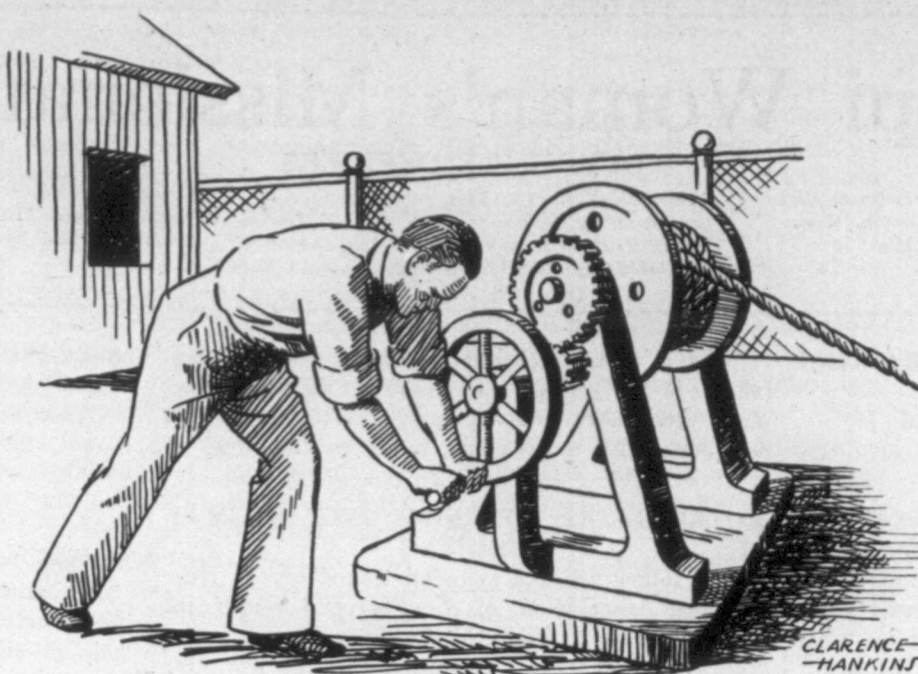
From the account given in Acts 20:17 and 20:28, the term "elders" and "overseers," or bishops, evidently mean the same officers. "And from Miletus he sent to Ephesus, and called for the elders of the church." When these elders had come together before him he said unto them, "Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." He first called for the "elders," and then addressed them as "overseers," or "bishops." We notice also, that the nature of the work of the "overseers," or "bishops," is clearly the same as that of the shepherd, or pastor. The word pastor is found only once in the New Testament. "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." Eph. 4:11. The designation of pastors by these various terms signifies his special duty and authority to direct the spiritual work of his church, and not the work of other pastors and their churches. They also, signify the pastor's responsibility to feed, to watch over, and care for members of his flock. The New Testament knows nothing of any pastor holding office of higher rank in jurisdiction over other pastors and churches. Neither, does it know anything of a "ruling priestly order," for the Lord has made all Christians priests unto God. The pastor and deacons are the only regular officers in the church recognized in the New Testament.

His Appointment

The Lord God Almighty is the only one who can make this appointment. The man who enters the ministry as a profession of his own choice, and not because he has been divinely called, is nothing less than a hindrance to the cause of Christ. During the early days of Christianity the pastors were warned to be on guard against the teaching of those who would appear among them "speaking perverse things, to draw away disciples after them." One of the sad regrets of life is the fact that there are some, who by name are in the ministry, but who know nothing of God's call to them personally. We often hear the expression coming from some good brother or sister, "I believe in a God-called preacher." Yet, to the saving of their lives, they could not show you one single passage in all of God's word that would establish their belief. If we were called upon to verify our loudly professed convictions of our own call to the ministry by the scriptures, I fear that some of us preachers would be up against the same difficulty. It is my profound conviction that it is not enough for us to merely believe in a God-called ministry, and try to establish this fact satisfactorily to ourselves, as well as to others, simply by our experiences and feelings. Neither, should we be satisfied to regard this blessed fact sufficiently established from mere inference of the scriptures. We cannot lay too much emphasis upon the fact that the true preacher is called of God. And if God calls us to preach his gospel he has certainly made this known in the language of his inspired word. There is some where in addition to our experiences, feelings, and convictions, a "thus saith the Lord." What we need is to take our stand on the never failing foundation of God's Holy word.

We received our commission directly from the Holy Ghost. "Over which the Holy Ghost hath

(Continued on page 8)



LET'S WIND IT UP

By J. E. DILLARD, Nashville, Tenn.

THE LAST SUNDAY IN FEBRUARY IS WIND-UP DAY FOR THE SPECIAL BAPTIST HUNDRED THOUSAND CLUB APPEAL.

LET'S WIND IT UP BY PRAYERFULLY PRESENTING IT IN EVERY SERVICE THAT DAY.

LET'S WIND IT UP BY SETTING A GOOD EXAMPLE OURSELVES ON THAT DAY.

LET'S WIND IT UP BY URGING EVERY MEMBER

OF THE B. H. T. C. TO RENEW HIS MEMBERSHIP THAT DAY.

LET'S WIND IT UP BY URGING EVERY OFFICER AND MEMBER OF EVERY ORGANIZATION IN EVERY CHURCH TO JOIN THE B. H. T. C. THAT DAY.

LET'S WIND IT UP BY URGING EVERY ORGANIZATION, CLASS, CIRCLE, AND GROUP TO TAKE A MEMBERSHIP IN THE B. H. T. C. THAT DAY.

LET'S WIND IT UP PROMPTLY, COMPLETELY, AND GLORIOUSLY THAT DAY!

... FEBRUARY ...

Is the shortest month in the year
Is Baptist Hundred Thousand Club month for Southern Baptists
Is an anxious month for all Convention agencies and creditors
Is loyalty month for all Southern Baptist Convention works and constituency
Is Wind-up month in the special Baptist Hundred Thousand Club appeal
Is defeatist month if we fail to do our duty
Is Victory month if we do our best for and through the Baptist Hundred Thousand Club.

LET US PAY OUR DEBTS

And save our honor
And strengthen our morale
And free our agencies
And stop paying interest
And encourage our workers
And go forward in our work
And glorify our Christ!

THE BAPTIST HUNDRED THOUSAND CLUB MEMBERSHIP CARD "Over and Above"

- Please enroll me for the membership checked below:
 - ☐ Individual Membership, \$1.00 a month;
 - ☐ Multiple Membership, \$....., a month;
 - ☐ Joint Membership, 50 cents a month (each);
 - ☐ Group or Circle Membership. Name of Group or Circle.....
 - ☐ Luther Rice Memorial Membership (\$100 Cash).
 - This membership is for.....years beginning....., 193.....
 - Credit this membership to the organization checked below:
 - ☐ Church ☐ W.M.U. ☐ B.T.U. ☐ Sunday School ☐ Brotherhood
- My Name.....Address.....
- Name of Church.....Association.....

Sign, detach and hand card to your Pastor or Treasurer who will report to
J. E. DILLARD, 161 EIGHTH AVE. N., NASHVILLE, TENNESSEE

FEBRUARY 28 IS WIND-UP DAY—*Lord, what will thou have me to do?*

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Corresponding Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

FLOOD BULLETIN FROM W.M.U. TRAINING SCHOOL

Carrie U. Littlejohn, Principal

(Continued from last week)

A little later at the Highlands Baptist Church—where I went to be assigned to a home—my dentist, Dr. H. L. Grant, the chairman of the Board of Deacons of that church, emerged from the basement door, dressed in his white coat, (it still looked immaculate!) and with his usual poise and dignity set a large steaming kettle down in the gutter. I still do not know whether it was dish water to be emptied or boiled water to be cooled. (Funny, isn't it, but I sat there in the car while John Hughston went inside to find Miss Mitchell and me a home and remembered some of the times I had sat in his dental chair and squirmed under his diabolical grinding, and again I wanted to laugh! He looked so funny and solemn pattering around! How silly! People don't laugh at a time like that, I remembered, so I just sat looking blank and bewildered like all the other refugees I saw.)

Quickly John returned with the news that we were to go to the home of Mr. and Mrs. John L. Dugan, members of Highland Baptist Church. We did not know each other personally, but they took us in and treated us as if we were beloved members of their family circle! Can I ever forget them! On my honor roll of earthly angels they stand well up toward the top!

But I couldn't get settled until I got a message off to members of my family. Effort after effort to get Western Union proved in vain. Finally I was told all Western Union lines were out. There was nothing to do then but give up like other people and hope they wouldn't worry too much!

Nothing to do now but listen to the radio with its frantic calls for help, calls from many streets and numbers that we knew, calls that brought fresh anxiety about friends and acquaintances, calls that struck terror to our hearts as they did to yours. Late that evening we listened until we could stand it no longer, and we went to bed but, again, not to sleep. How could we sleep when so many were cold and frightened and even in danger, tired men still rowing boats, others standing waist deep in icy waters, nurses and doctors forgetting themselves—how good people are, all people!

But if there was no sleep for our eyes there was a prayer of gratitude in our hearts for all God's mercies. How thankful we were that our Training School family, your loved daughters, were safe in the homes of friends!

And so ended Sunday, January 24, 1937, the strangest, the most exciting day that many of us had ever experienced, but also, perhaps, the most blessed! We had come by experience to a very real sense of God's presence and power in the hearts and lives of a people united in suffering and service.

You will be glad to know that the water lacked about six inches getting to our first floor. To quote William, the janitor, again: "I guess it would have come on up to first floor, if I had not watched it and prayed!" Can we ever adequately repay him for his faithful service in staying by and protecting the building! Stores in the immediate vicinity were wrecked because they had no protection. We do not yet know the extent of the damages to our furnace and kitchen equipment and many supplies that were stored in the basement, but we are indeed fortunate that our beautiful first floor was spared.

May I add, too, that we were rather tense about it all, but please remember this was our first flood. We will be prepared to meet the next one with more poise, but here's hoping!

HOTEL RATES FOR NEW ORLEANS MAY MEETING

The following data is being issued by the New Orleans Association of Commerce through its Convention and Visitors' Bureau. Each of the following hotels is a member of the New Orleans Hotel Association and is recommended by the Convention and Visitors' Bureau. Those hotels which has a star (*) by them are offering the following rates for the May meeting:

\$4 and \$5—Double Bed—Single or Double Occupancy.

\$5 and \$6—Twin Beds—Single or Double Occupancy.

The Jung Hotel will be used by officers of Woman's Missionary Union and for Southwide W. M. U. committee meetings. It is, therefore, being termed W. M. U. headquarters hotel.

Hotel, No. of Rooms, Address and Manager follows:

*DeSoto Hotel, 250, 420 Baronne Street, J. J. Whatley.

*Jung Hotel, 700, 1500 Canal Street, A. F. Landstreet.

Lafayette Hotel, 90, 628 St. Charles Street, Washburn Paul.

LaSalle Hotel, 100 1113 Canal Street, R. A. Bahan.

*Monteleone Hotel, 600, 214 Royal Street, A. F. Spatafora.

*New Orleans Hotel, 325, 1300 Canal Street, George Dawson.

Orleans Hotel, 50, 728 St. Charles Street, Lucas Carlisi.

*Pontchartrain Apartment Hotel, 80 Apartments, 2031 St. Charles Avenue, E. L. Ascharf-fenburg.

*Roosevelt Hotel, 700, 123 Baronne Street, J. Pat O'Shaughnessy.

*St. Charles Hotel, 500, 211 St. Charles Ave., J. J. O'Leary.

Please address manager of hotel direct for all rate quotations, information or reservations wanted at hotel of your choice.

The Baptist women of New Orleans are sincere in saying that, unless W. M. U. members from all over the South come to this city in May, the 49th annual meeting of Woman's Missionary Union will not be a real success. It was to a woman that Christ gave the lesson on true, spiritual worship. It was to another woman that He taught the secret of correct relations between domestic (or temporal) duties and spiritual obligations. It was to a woman that Paul preached when first he stepped on European shores. Women need the instruction and inspiration of this May meeting, for their opportunities of service are very great. This 49th annual meeting's program is designed to meet particular W. M. U. needs. It will be held in the week of May 10. Will you accept your responsibility for this meeting by coming?—Mrs. T. T. Moore, New Orleans Chairman of W. M. U. Publicity.

BOOK BARGAIN

It is now possible to get Mrs. E. Y. Mullins' last book, "House Beautiful," the history of the first twenty-five years of the W. M. U. Training School, for twenty cents (20c) postpaid. This book, paper cover, formerly sold for thirty-five cents (35c). When this supply is exhausted, there will not be another printing. Every former Training School student, every young woman

interested in the Training School, every Training School chairman, should have a copy of this book.

Order from Baptist Book Store, 323 Guthrie Street, Louisville. Paper, 20c, postpaid; cloth, 50c.

Pingtu, Shantung, China.

My dear friends:

Mr. and Mrs. Parker have at last returned from furlough. They were delayed on account of lack of travel money. So he has now taken over his responsibilities in our Boy's Boarding School, this relieves me for my own work, the village evangelistic work. I am mighty glad to get into my own line, though it is a joy to work with and teach the youth of the land as much depends on this. It would interest you to see each pupil arise when the teacher enters class room and give a very low bow, bending always from the waist. They have many courtesies and politenesses that are really beautiful and neither are they lacking in mental ability. It is good to see some most earnest Christians in the group. The larger percent are saved, my heart still goes out to some bright young men in my classes who were not saved. We trust they will become Christians before school closes. Your prayers are needed for our schools.

And now it is good to be out among the churches again. Dr. Parker brought us out in the new Ford V-8 which he brought from the U. S. Through your love and interest in the work I have a part in it too you know. We came the 29 miles in such a short time, it would have taken five hours the old way. Thanks to you for the comfort and help. We will travel in the good old China way (ox cart, donkey cart, wheelbarrow) from church to church only a few miles each time and then Mr. Parker will pick us up at the end of the tour and take us back to the city.

Dr. Hou and I are working together again in revival meetings. We need prayer help for these meetings. The Shantung revival is still going. It is good to be in the midst of it again. But the people, the masses of the people, are still in outer darkness. Prayer help is needed for these meetings. Some will be over when you receive this, but we continue, throughout the year seeking the lost and trying to strengthen the churches. So keep on praying all the time. We, you and I are workers together in this work with our Lord.

Gratefully,

Pearl Caldwell

—BR—
THE PASTOR

(Continued from page 6)

made you overseers." Did not God call Abraham? Read Gen. 12:1-3. Did he not call Moses? Read Ex. 3. Did he not call Samuel? Read 1 Sam. 3. Did he not call the prophets? Read their messages and let them tell their own story. Did not the Lord Jesus call and commission each of the apostles, Matthias and Paul not exceptions? Let the four Gospels and the book of Acts declare it unto us. I submit to you that Acts 20:28, Eph. 4:11 and Matt. 9:38 speak a language that could not be plainer in expressing the fact that pastors are divinely called. God calls, appoints, and sends forth under his divine authority every man who lawfully enters the ministry. I plead for a conviction deep and stirring, that it is the Holy Spirit who kindles in our hearts the unquenchable desire to preach. He it is who produces in us the feeling of dire necessity to preach, and if we do not, "Woe is unto me if I preach not the gospel."

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The Baptist Record

Mississippi Baptist Convention Board

Baptist Building
Jackson, Mississippi
R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor
A. L. GOODRICH, Cir. Manager

SUBSCRIPTION: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

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EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

"THE PROMISED LAND"

Last week I said that Palestine belonged to the Jews with a deed from Jehovah forever. The prophets have prophesied that the Jews would return to Palestine and repopulate and recreate it. This prophecy is now rapidly being fulfilled. "It is estimated that there are now 180 Jewish colonies with a total of 300,000 Jews in Palestine, and every ship going into her ports is loaded with Hebrew children returning to the land of their fathers. Since the world war Tel Aviv, the only Jewish city in the world, has sprung up on the site of old Jaffa and has now a population of more than 120,000.

The return of the Jews in such great numbers to Palestine reminds us of the words of Jeremiah: "Therefore, behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt; but, the Lord liveth that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers," Jer. 16:14, 15. So we are witnessing today a second exodus from many lands, the visible fulfillment of Bible prophecy. Europe is "the land of the north" and most of those returning are coming from Europe. Hitler and others who are persecuting and driving out the Jews are fulfilling prophecy but do not know it—but woe unto the persecutors!

And God is bringing them back—bringing His own people back to their "Promised Land," and we believe it is for His glory. The glory of the gospel is slow coming back to Palestine, but in God's own good time this will return also. Every ism in the world—Catholicism, Mohammedanism, Judaism, the three strongest—are in great power. Only a few claim to be evangelical Christians, but the truth is mighty and will prevail, so it is coming again to adorn the land of Palestine, the

property of the Jews, the home of our Savior. That fact is as sure as God.

Our women recently studied the Jew in Royal Service, and many of the things herein expressed are taken from their study of this great question. Hope to have more to say soon.

Brother C. A. Hill, a member of Calvary Baptist Church, a new church just out of Vicksburg, among other things says: "We have about 50 members. The census shows 329 people living in reach of Calvary. One hundred and eighty-four of these are Baptist possibilities. There are children under 9 years, 33.48 non-Christians have Baptist preference. The field is white and the laborers are few." This is a fine outlook for this young church and its young pastor.

A recent letter from Rev. Joe E. Bryant, independent evangelist: "I recently resigned my pastorate at First Baptist Church, Ft. Neches, Texas, and I have held 17 meetings in Mississippi and Texas since then. I have 10 booked for 1937, 6 in Mississippi and 4 in Texas. I am giving my all to 'preaching the word.' His address is Martinville, Texas. He is a Mississippi boy now wandering in Texas. Call him if needed.

Recently I received the church calendar of First Baptist Church, Vandalia, Mo., of which Rev. T. J. Smith, reared at Mathiston, Miss., is the energetic pastor. Almost every day of the year is noted some church activity by his people. It is indeed a labored act and a monument to the worth and work of the pastor. He really should come back to Mississippi, back home.

While in Vicksburg attending the annual meeting of the Grand Lodge of Masons I came in contact with some of our good pastors, among them: W. L. Meadows, who was made Grand Chaplin; R. L. Wallace, R. A. Eddleman, Wallace Rogers, W. S. Landrum, W. A. Sullivan, J. J. Burson. Percy Lee, another good Baptist, was elected Grand Master.

While in Vicksburg I learned that Pastor Rogers, of First Baptist Church, was doing a fine work. He and his good people are to begin the erection of a \$30,000 educational building soon. His members speak very highly of the work of Dr. Rogers. Bowmar Avenue Baptist Church had not definitely secured a successor to Rev. J. L. Boyd. Good things were said about the work of brother Boyd.

Had a short visit in the friendly home of Judge and Mrs. C. W. Thigpen while in Vicksburg. I knew them back at Bay Springs several years ago, and was their pastor. They have two fine daughters, Rebecca who is employed in Washington, D. C., and Virginia, who is in Ole Miss as a student. Brother Thigpen has been judge here for fourteen years, three as city judge and eleven as county judge. Good Baptist, they are.

S. S. ATTENDANCE FEB. 21ST
Jackson, First Church801
Jackson, Calvary Church836
Jackson, Grif. Mem. Church552
Jackson, Davis Mem. Church148
Jackson, Northside Church103
Clinton Baptist Church317
Canton, First Church176

MERIDIAN VS. VICKSBURG

J. L. Boyd

It is interesting and encouraging to note in the Record of Feb. 11, the report of the Sunday school attendance at the First Baptist Church of Vicksburg, as of Jan. 31. Having been closely associated with the pastor of the church, Rev. Wallace R. Rogers, for the past several months I am happy to bear testimony to the fact that the church in all its departments is humming, well oiled with the spirit of brotherly love and running in high.

But after figuring a bit with the reported attendance upon the Sunday school of the First Church of Vicksburg and that of our church here in Meridian, the Forty-first Avenue, I am almost on the point of gloating over the fact that we outstripped them in attendance on last Sunday, Feb. 14th, when we had 240 present of an enrollment of 341, (or 70.3%) as compared with their 363 present out of 555 enrolled, (or 65.4%). As for the adults present, we had 99 present, or 40.1 per cent of the total present as against their 133 present, or 36.6 per cent of those present. Brother Rogers' adult members are setting a fine example to the younger people in constituting more than one-third of those present, but I am proud of our adults, also, in constituting more than two-fifths of those present.

Might say that our attendance last Sunday, Feb. 14, was more nearly normal than that of our first Sunday here, Feb. 7, when it reached a peak of 297. This was an inflationary attendance, of course, to greet the new pastor. We cannot compete with the First Church of Vicksburg in numbers but we do challenge them on proportions. So, here's to you, our friends and erstwhile neighbors of the Hill City by the side of the Father of Waters!

JUNIPER GROVE

Rev. D. W. Nix, pastor of the Juniper Grove Baptist Church and occupant of Senator Bilbo's "Dream House," announces that Juniper Grove Baptist Church has gone from half time to full time; meaning that services will be held every Sunday. As a rule, country churches hold meetings from one to three Sundays each month, depending on the strength of the membership, numerically and financially, but Juniper Grove has progressed under the pastorate of Rev. Nix to full-time services.

It will be remembered that Juniper Grove Church, a beautiful brick building, was built by Senator Bilbo, within a short distance of the "Dream House," with funds contributed by friends of the Senator and the church membership.

Reverend Nix and family took charge of the "Dream House" when Senator Bilbo had to leave for Washington for the present session of Congress.

face "Broken Out?"
Relieve the soreness and aid healing by washing daily with Resinol Soap and freely applying
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STATE TEACHERS

The Y. W. A. at State Teachers College held a study course for the Baptist girls. The Handmaidens of the King, was taught by chapters. Those teaching were: Miss Poly Love, Mrs. R. G. Lowrey, Mrs. Fishcel and Clara Blanch Herring. The book was very interesting as it told about different missionaries in the foreign fields.

—BR—

Father: "You are very backward in your arithmetic. When I was your age I was doing cube root."

Boy: "What's that?"

Father: "What! You don't even know what it is? Dear me, that's terrible. Here, give me your pencil. Now we'll take say, 1, 2, 3, 4, and find the cube root. First you divide—no; you—let me see—um—yes—no—well, never mind—after all, perhaps you're too young to understand it."

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BAPTIST SUNDAY SCHOOL BOARD

161 Eighth Ave., N., Nashville, Tenn.

Sunday School Lesson

Prepared by
L. BRACEY CAMPBELL

Lesson for February 28

THE HEART OF THE CHRISTIAN PHILOSOPHY

Bible text, John 12:20-26

The twelfth chapter of John is the watershed of his gospel. The self-manifestation of Jesus to the world is now ended; and from this point onwards to the close we observe the results of that manifestation. He hides Himself from the unbelieving and allows their unbelief full scope. He reveals Himself to the faithful and gives the members of the inner circle of His friends to see the depths of His loving heart. The whole gospel is an artistic exhibition of the manner in which the words and works of Jesus produced a growing belief and enthusiasm among His friends and a steadily hardening unbelief and hostility and unbelief among His enemies. In this chapter the culmination of these processes is carefully illustrated by three incidents.

The first of these incidents shows us an inner circle of His intimate friends in whose love Jesus was embelmed, and His work and memory insured against decay. It is the incident of the anointing by Mary of Bethany at a supper given in honor of Jesus in the house of Simon the leper. In this incident Mary's love for Jesus overflowed in an act which brought a growl of criticism from Judas. Which of the two do you suppose the beggars in the streets of Bethany would with greatest readiness have appealed to for help, Mary or Judas? I tell you that the people who love Jesus best and express that love with greatest abandon are the very people who most do help the poor. The people who pour out most money for the cause of Christ to the ends of the earth are the very people who do the most for His poverty stricken in body and in spirit at home.

The second of these incidents was the triumphal entry. If your theory of the Lord's second coming forbid you to use this term, Triumphal Entry, bless your heart, hold your theory and name the incident anything you please, so long as you see in it the main things taught there. Jesus is here seen coming into His royal city, offering Himself to the people, King of Peace. Mounted upon the ass, the animal upon which the ancient kings of the east always came in peace into the cities of their dominions, He came that day in peace. Those who lent Him the animal upon which He rode, those who lent their garments for Him to sit upon, those who broke palm branches from the trees that they might wave Him a welcome home, those whose glad voices hailed Him "That cometh in the name of the Lord, even the King of Israel," were declaring Him worthy of all homage and honor.

The third of these incidents is that of the visit of the Greeks. It makes little difference where these

men lived or what they had heard of Jesus. They represented the Greek civilization of their day, the Greek manner of looking at life and the meaning and manner of it. The Greek philosophy of whatever school places man at the center of things. The way to make a happy world is to make a happy state. The way to make a happy state is to make the individuals of that state happy. The way to make happy individuals is to give each one a chance to get for himself the things which minister to his pleasure. Stripped of its outer wrappings, Greek philosophy is the philosophy of selfishness.

These Greek men, curious to have an interview with Jesus, were simply sustaining the reputation given them by Luke in the Acts when he speaks of them as spending their time in nothing else but to hear and to tell some new thing. They came anxious to interview Jesus, and they came as was quite natural to one of the two of our Lord's disciples who bore a Greek name and they told him that they wanted to make the acquaintance of Jesus. This disciple who bore the Greek name, Philip, went straight and told another disciple with a Greek name, Andrew, and they two came to Jesus with the request of these Greeks.

Of what was our Lord reminded by this request of these Greek men for an interview with Him? Of their philosophy, of their attitude toward life, He spoke, and all that He said He spoke right into the face of the Greek ideal and idea. He set against the Greek teaching the Christian teaching as to the means of attaining the happy life. He saw the beginning of the turning of the nations to Him, and He spoke here the message which this particular segment of the peoples beyond needed to hear and heed. Read carefully again verses 24 to 26.

I. Life May Be Devoted to Either of Two Ends.

(a) It may be devoted to the service of self. This is the life which is like unto a grain of wheat which "Abides by itself alone." It does not fall into the earth and die, it does not sacrifice itself. It abides apart, and is illustrated by the man "that loveth his life." Well, what becomes of this life? It comes to naught. He that loves his life loses it. He that lives the self-central life lives the life that shrivels and dries up and expends itself, or rather wastes its possibilities in doing nothing.

(b) It may lose itself in the service of others. It may be looked down upon by him who lives it as a thing which of itself and in its service of itself is of no worth in the world. This manner of regarding the life and living it is illustrated by the case of him, "That hateth his life in this world."

It will at once occur to you that this has been the set of soul of the men who have built the best into the fabric of our civilization. The principle has abundant illustration in the history of our own country. Name over the men whose memories

we cherish and you will at once see that every one of them was distinguished by the fact that he loved not his life unto death. They were men who through long days of toil and nights devoid of ease wrought for the good of others in their striving to secure the richest of blessings to posterity.

II. The Choice of the Unselfish Way Is Costly.

This way costs surrender of self to the highest. To yield the service of self. To devote the life to godly living spells the loss of it to sinful living. And the sum of the loss which this involves is sometimes very great.

A young man or a young woman faces the choice of the Lord and the way of the Lord, and the life the most pleasing imaginable, if we consider only the sensuous. See what a man is called upon to give up, if he would become devoted to the Lord. And the young woman who would live the surrendered, the Christ mastered life, must forego many things for which the carnal heart cries out and clamors for. Habits of long years must often be forsaken by the person who would find his life in its highest meaning.

III. What Christ Gives in Exchange for Surrender Is Worth Many Times More Than It Costs.

"He that hateth his life in this world shall keep it unto life eternal," is the language in which our Lord describes the rich return which the man who barter his earthly for the heavenly receives.

The choice was presented to a young peddler of cheese on the street of Chicago years ago. He despised the life of the world that he might live to God, and Kraft the cheese king, staunch Christian, princely layman, liberal hearted contributor to the work of the Lord in all lands.

That a choice was presented to the young night clerk in a hotel in Bristol, Virginia, years ago. The young clerk despised his life in this world, and while you read these words, William Wistar Hamilton, is living his life into and which is making a tremendous contribution to the promotion of the kingdom.

That choice was presented to a

ARE YOUR Nerves on Edge?



Mrs. O. P. Thompson of West Monroe, La., said: "I could not stand the least excitement or noise and felt weak and tired-out. I used Dr. Pierce's Favorite Prescription as a tonic for a few weeks and I felt stronger, enjoyed my meals, my nerves were calm and the headache and pain across my back due to functional disturbances were relieved." Buy now!

New size, tablets 50c., liquid \$1.00. Large size, tabs or liquid, \$1.35. At drug store.

boy in what was then the village of Canton years ago. The young blacksmith chose the way of sacrifice, and Dr. Tom D. Brown is yonder in a great church in Louisville bearing his wonderful witness for God.

The choice was presented to a mountain boy years ago. He made the choice of the higher, counting all things else but loss for that purpose, and God has made of the voice of George W. Truett the greatest trumpet through which our Savior anywhere in this world peals his message unto men.

The choice of the higher at the cost of the lower exalts the chooser unto honor at the hands of God. "Him will the Father honor." It brings one into fellowship with the Lord Jesus here and hereafter. "Where I am, there shall also my servant be."

IV. It Was His Obedience to This Principle Which Raised Jesus to His Glory.

He forewent the glories of heaven for the lowly home of a village carpenter, and He was exalted as head above all as the Captain of our salvation.

Read Philippians 2:5-11 for Paul's striking language on this subject.

—BR—

It is said that one of our eminent Baptist preachers, upon seeing a beautiful bronze lectern in another church, suggested to one of his wealthy members that such a reading desk would look well in his church. The layman, with a twinkle in his eye, said: "Well, doctor, I think that already we have brass enough in our pulpit."

—BR—

Botany Teacher: "When do leaves begin to turn?"

Student (reminiscently): "The night before examination."

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P. E. Bur
N. R. Dr

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THE EDUCATIONAL DEPARTMENT PROPOSES A REVIEW STUDY OF EACH QUARTER'S SUNDAY SCHOOL LESSON

P. E. Burroughs, Secretary
N. R. Drummond, Associate

Request has come from our people that a Bible award in our Study Course for Sunday School Workers be granted classes wishing to study together in advance the lessons for the next quarter. Responding to this request, the Educational Department announces that such award will be given and suggests that pastors and superintendents may in large numbers wish to form and conduct such classes. Individual students may likewise wish to pursue such studies.

I. In some given week before the opening of the quarter, preferably Monday to Friday, March 29 to April 2, or April 5 to April 9, let a class be offered for officers and teachers and other Bible lovers. Let this class meet each evening during the chosen week, say from 7 to 8:45 o'clock, holding two class sessions each evening with a brief worship period between.

II. Let the pastor or some other Bible teacher lead the class in a preview study of the lessons for the next quarter. The teacher will offer not merely such study of the lessons, one after another, as will naturally be pursued throughout the quarter; he will rather lead in a preview of introductory survey study, such as will enable the students later to study the lessons more intelligently and to teach them more helpfully.

III. The class teacher will of course determine and outline the studies in which he wishes to lead. The following outline for the week's work may be at least suggestive. See Adult and Young People Quarters.

Monday

7:00-7:45—"The Book of Genesis—A Preview."

8:00-8:45—"God the Creator."

Tuesday

7:00-7:45—"The Sin of Adam and Eve."

8:00-8:45—"The Obedience of Noah."

Wednesday

7:00-7:45—"Abraham, a Man of Faith." "Abraham, A Man of Prayer."

8:00-8:45—"The Forbearance of Isaac." "The Weakness of Esau."

Thursday

7:00-7:45—"The Remaking of Jacob." "Joseph's Readiness for Service."

8:00-8:45—"The Brotherly Love of Judah." "Joseph's Kindness to His Kindred."

Friday

7:00-7:45—"The Book of Genesis, a Review."

8:00-8:45—"The Examination Period."

For those wishing to pursue these studies after the individual method, questions are offered herewith.

IV. As a text for these studies students will use (1) The Book of Genesis, (2) The Adult or Young People's Quarterly. Students will be asked to certify that they have read the Book of Genesis.

V. If awards in the Training Course are desired the following

conditions should be carefully observed.

1. The class teacher must:
 - (1) Offer ten periods 45 minutes each.
 - (2) Submit a written examination.
 - (3) Make report certifying that all requirements have been met.
2. The class members must:
 - (1) Attend at least 7 class periods.
 - (2) Make a minimum grade of 70 per cent on the examination.
 - (3) Read carefully the Book of Genesis.

The class teacher should write in advance to the Educational Department of the Sunday School Board or to his State Headquarters for information and report blanks. Students who do not see their way to fulfill the requirements for Training Course awards may be given special Recognition Certificates at the discretion of the class teacher; these certificates will be sent to the class teacher on request.

—BR—

PHANTOM YOUTH AND TRUE

—O—

How like the morn is youth!
With misty dawn of joy,
It lightly fumbles truth,
And seeks another toy.

Their castles tall and grand
In vision's eye they rear,
Which seem, indeed, to stand
Both real and very near.

But years go flitting by,
And castles dimmer fade,
'Neath threat'ning copper sky
And evening's chilling shade.

When age, at length, in thrall
Has snared the wilting soul,
And Time emits his call
To leave this floating shoal,

What bark shall waft us o'er
The swollen river's wave?
Shall we on sunless shore
E'er haunt a changeless grave?

When dew and mist appear,
In early dawn of youth,
The King would have us hear
His words of saving truth.

His sun shall light the quest,
And fathom well the truth:
Then life in ev'ry breast
Becomes eternal youth.

This house of clay may fall,
But life is youthful still,
And waits the twilight call
When Hope shall drink her fill.

The King shall reign indeed;
His greater day is near
When truth divine shall lead,
And love abolish fear.

—Mark Lowry

Wesson, Miss.

Looking For A Position

There is a scarcity right now of Stenographers, Secretaries, and Accountants. The government, the state, and business firms need them by the thousands. The Draughon graduate is in demand, and right now is the time to enroll and prepare for the big business needs of 1937 and 1938. Write for free information about courses, prices, and Free Employment Service.

Draughon's Business College
Main at West Court Memphis, Tennessee

A NEW MAN

Mrs. U. K. Perego, Student, B.B.I.
New Orleans

—O—

The group assigned to Canal-Rampart Street met at 7 o'clock in the women's dormitory for special prayer before going out. Every one prayed that the Holy Spirit might be felt and that some lost soul might be saved. We sang all the way and when we came to the place assigned we got off the bus and unfolded our miniature organ and passed out the hymn books and the song director led us in singing "Pass Me Not, O Gentle Saviour."

Brother Caronna, a student who was saved on the same street corner seven years before, told the story of Jesus and his love for lost people. After preaching for a few minutes an invitation was given to accept Jesus but no one came. Just as we were closing the organ and getting ready to go a very cultured and refined looking man walked up and paused as if interested in what we were doing. Brother Hedgepeth gave him a Gospel of John and passed on giving out others. The man lingered and finally brother Hedgepeth came back to him and asked if he was a Christian. The man replied, "I tried for twenty-five years to be a Christian but utterly failed." He said that at one time he had been in training for the priesthood, and had played the pipe organ for the church. Becoming discouraged he had drifted into the life of a gambler. He had been around the world and had seen thousands of people die without knowing the saving power of Jesus Christ. He asked very pointedly if God was so good and big why he didn't save those people.

Mr. Hedgepeth told him that was our business—to carry the Gospel to the lost and dying world, and quoted the Great Commission. They talked and the longer they talked, the farther away he seemed to get, although he was very courteous. He appreciated the interest we had in him and there was no use to talk because he didn't want to be saved. Mr. Hedgepeth got his name and address and put it on his prayer list, and then those of us who were witnessing the conversation began to pray silently that this man who had such a splendid personality might find peace and come to know Jesus as his personal Saviour and become a new creature.

As we continued to talk to him and pray for him every eye was filled with tears, even his, and we knew that his stubborn heart had been touched. We told him that

CARDUI

Cardui is a medicine which increases the appetite and assists digestion, helping women to get more strength from the food they eat. As nourishment is improved, strength is built up; certain functional pains go away, and women praise Cardui for helping them back to good health. A booklet about Cardui, containing many helpful facts about women's health, may be obtained on request from Dept. 3, The Chattanooga Medicine Co., Chattanooga, Tenn. Meanwhile, if you need a medicine for functional periodic pains, get a bottle of Cardui at the drug store and try it.

God could save him. He pulled out \$300 in traveller's checks and said, "I'll give this to you if you can save me." We told him we could not save him, and that no one else could but Jesus. He asked, "Why did I suffer and lose all I had when I tried to follow him?" We told him we were afraid that he had trusted himself instead of Jesus, that God tested our love sometimes and probably that was what he was doing to him.

The bus drove up and we did not want to go. The man was still talking and we still had hope. Finally he asked the men to go have lunch with him and we left then. On the bus back to the school instead of singing as usual every head was bowed in silent prayer that God would reveal to these men the things he would have them say.

The next day we were anxious to know what the outcome was and they told us they were supposed to meet him again. After a night of prayer the man was gloriously converted and he plans to come to the Baptist Bible Institute to study for the ministry.

(Note: He did come, and labored with his hands to pay his way. He took charge of a mission, gathered up old clothes, papers and such like to meet its running expenses, organized a church, and is now its pastor.—W. W. Hamilton.)

—BR—

MEASUREMENTS

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, Noah went into the Ark. Gen. 7:11.

In the six hundredth and first year of his life, in the second month and the twenty-seventh day Noah came out of the Ark. Gen. 8:14.

So Noah was in the Ark one year and ten days.

Goliath's height was 6 cubits and a span (I Samuel 17:4). A cubit is equivalent to 18 inches and a span equals nine inches.

Goliath then was nine feet and nine inches tall.

In Revelation 21:16 we read that the heavenly Jerusalem lies four square and that it measures twelve thousand furlongs. A furlong is equal to an eighth of a mile. So the heavenly Jerusalem is fifteen hundred miles square.

Evan Baker

**DON'T SUFFER WITH
ACHES &
PAINS!**

● You don't have to suffer with the aches and pains that come from bruises, sprains, sore muscles and overwork! Just pat Sloan's Liniment gently on the sore spot! You'll feel Sloan's stir up the circulation of fresh, healing blood. You'll be amazed at the soothing relief! Try a bottle tonight. Only 35¢.



Pat on gently!
Don't rub!

**SLOAN'S
LINIMENT**

The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Did you hear of the good bequest that is coming to the children of our Orphanage, and was announced in the papers a week or two ago? Mr. Will Dockery, who lived in north Mississippi and passed away not long ago, left by his will a gift of \$3,500 for the orphanage in Jackson — the Baptist Orphanage, I should say. I think this will enable the trustees and others to begin the building work that has become so necessary there, and the Baptists of Mississippi will rejoice to carry it on to completion. Won't that be fine? I remember when seven years ago we built our new home here, the only one we ever built, how happy it made us, and this will be a home for so many, and a far greater source of happiness. And aren't you sure that brother Mize is a happy man?

I saw a young woman yesterday, the wife of one of our ministerial students in Mississippi College, who told me of her friendship for our Miss Mildred, when they were both at Clarke College. I was not surprised to hear of what a sweet Christian she was, for she is proving that now, as she finds happiness in her work with poor, ignorant children in New Orleans, sometimes little colored children. By the way, we lack something yet of completing her scholarship: don't forget about it. Dr. Lipsey was in New Orleans yesterday and was with Miss Mildred just a minute or two.

You notice that we have two new Jeannie L. Clubs this week, J. L. Club No. 20, Mooresville, with Ruby Haire, leader, and J. L. Club No. 21, with Bettie Toy Lipsey at Brookhaven as leader. We are so glad to have them. And how did Valentine's Day pass off with you all? The good fortune which came to me was very unexpected. I received a share in two Valentines, and one beautiful one, entirely for myself. Besides that, we had Valentine greetings from our little family in Memphis, though sickness has prevented their enjoying things as much as they generally do.

Now for the letters. Bettie Toy writes about her club, which I hope will interest her, and build up a large club. Miss Mary Sterling has had a birthday, and sends \$1.00 to help make the Orphans happy. Nelda Ward is having flu, and is lonesome for school, so she writes us a letter, and sends 25 cents. How is that for an example? She also tells us how she is learning to cook, which is a fine thing for a little girl to do.

Much love to all, and don't forget to send us some money for Miss Mixon.

Mrs. Lipsey

ELIJAH FLEES FROM JEZEBEL I Kings 19:1-8

When Ahab the king got home to his palace at Jezreel, he told his wife, Jezebel, of all that the strange man, Elijah, had done that awful day on Mt. Carmel, telling her especially all about his having killed all the prophets that Jezebel, the Phoenician princess, had brought from her royal father's court. Ahab, perhaps in a daze from all he had gone through, had taken these terrible happenings, it seems, very quietly, but not so Jezebel. She flew into a wild rage, and in the midst of it, sent word to Elijah that she hoped the gods would take her life also, if within the next 24 hours she did not do to him what he had done to her prophets! You remember that this Elijah was the man who had faced Ahab in his very court, whose prayer had sealed the heavens against rain, and had opened them, who had raised the dead, and who had overcome the prophets of Baal and killed them!

Was this brave man to be afraid of any one, especially a woman? As soon as he got her message, full of wrath, he set out as hard as he could go, and went to Bursheba, left his servant there, but did not stop himself. He went for his life, we are told, and pressed on a day's journey into the wilderness, and sat down, all by himself, under a juniper tree. This was a white-blossomed broom tree, and Dr. Bonar, telling of his journey through Sinai, tells something of this tree. He says it is a shrub, bushy and tall, eight or ten feet high, forming a shadow, from the sun, or wind, or rain. Here it was that Elijah, weary, exhausted, afraid, paused for rest, and to come to himself. He had been running away from an angry woman, running for his life, but now he sits down under this tree, and asks the Lord that he may die. He has gone through all he can, he tells the Lord, for he is no better than his fathers, who died, in their time. And he was so worn out that he lay and slept, with no strength in him. After awhile, an angel touched him, and told him to get up. So he sat up, and found a hoe cake baked on the coals and a bottle of water. When he had finished this good and simple meal, he went to sleep again, and slept till the angel came and aroused him, touching him again. Then the heavenly messenger said, "Get up and eat, for you are going on a long journey." So Elijah obeyed, and in the strength of that food, he journeyed forty days and forty nights, to Horeb.

PUZZLE NO. 6

1. How did Elijah plead with the Lord at Mt. Carmel?
2. Who sent fifty men and a captain twice to Elijah, and they were all killed?
3. Where did the woman live whom Elijah visited, and increased her oil and meal?
4. What did Elijah build to offer sacrifice on?
5. When Elijah was on his way to his departure to heaven, what did the men tell Elisha would happen to Elijah?

Mrs. Mayo

Ruleville, Miss.,
February 16, 1937.

Dear Mrs. Lipsey:

I am lonesome today because I have flu and can't go to school. I am ten years old and in the fifth grade.

I got a cooking set for Christmas and I have learned to cook animal cookies, chocolate feather cake and cinnamon rolls.

I am sending 25 cents. You may use it just as you wish.

I want to surprise my grandmother who is visiting in the hills by writing you a letter. She always reads the children's page.

Your new friend,
Nelda Ward

Thank you, Nelda. I will give it this time to Miss Mildred's scholarship, because we are trying to finish that now, and need it there.

That was certainly a nice Christmas present, and I'm sure you are enjoying, with others, the good things you make.

Brookhaven, Miss.,
Feb. 12, 1937.

Dear Ma:

For February I am sending 50 cents for Jeannie Lipsey Club. I got up a good many friends, but didn't get all their dimes. Next time, I will try to have more money. Johnnie has been sick, but is better. Hope you all are well.

I was so happy when I heard from examination papers. Guess what I made! All A's.

I went to Hazlehurst this after-

noon with daddy, and carried two high school girls, named Elizabeth and Jessie Lee. We had a lot of fun.

The names of those who gave me their dimes were Joan Lovell, Johnnie Lipsey, Paul LaCloes Coker, Helen Barrye, and myself.

Your granddaughter,
Bettie Toy Lipsey

Well, my Bettie, I hope you are going to have one of the best J. L. Clubs we have. Remember, it is J. L. Club No. 21. Give my love to Joan and Paul and all the others, and to Johnnie and you.

Liberty, Miss.,
Feb. 17, 1937

Dear Mrs. Lipsey:

I am enclosing \$1.00 for the birthday offering. I notice from the Baptist Record that two of the little girls have my birthday, Feb. 17.

I trust this "mite" will help them all to have many happy birthdays.

Love,

Mary Sterling

We do not call this a "mite," Miss Mary. We call it a good gift, and hope you are having a happy feeling inside because you gave it. Anyhow it will be much appreciated by those to whom it goes. Thank you so much.

BLUE MOUNTAIN COLLEGE B. S. U.

In observance of Student Evangelistic Week from February 14-21, special talks were made each day in noon-day prayer meeting. The major themes for these messages were experiences from the lives of the world's great soul-winners. Theresa Anderson, B. S. U. president, began the series of talks on Sunday, her theme being Jesus Christ, the soul winner's model. On Monday the life of Borden of Yale was discussed by Dorothy Lancaster. Dr. Timmerman, of Clarksdale, who was a guest speaker during the week at the college chapel exercises and at the Wednesday evening prayer service, also spoke at noon-day prayer meeting on Tuesday, bringing an appeal from his own heart for evangelism. The remaining talks during Evangelistic Week were as follows: Wednesday, Dr. George W. Truett, by Virginia Myrick; Thursday, Dwight L. Moody, by Frances Jeffers; Friday, Effective Soul Winners in China, by Dorothy Yokum; and Saturday, Dr. R. A. Torrey, by Inez Gunter. The purpose of these talks was to create a deeper desire for soul winning, and each message was most challenging to those attending the noon-day prayer meeting services.

At Y. W. A. general assembly on Wednesday evening, February 17, our students were privileged to hear an inspiring talk by Mrs. Timmerman also. Recently, as a phase of its personal service work, the campus Y. W. A. made a collection of Christmas cards, which are to be used in mission work in the Philippine Islands. Bible verses will be pasted upon these cards, which will then be given to the natives.

A most attractive collection of new books has been added to the B. S. U. library. They were selected from books recommended by the Baptist Student and from a sug-

Clarke College
Fully Accredited
NEWTON, MISS.

gested list made by the librarian of the Baptist Sunday School Board.

The college B. T. U. has pledged membership in the 100,000 Club for one year, the contributions having been turned in at the general assembly program on Sunday evening, February 14.

—Eileen Stubblefield, Reporter.

CLARKE COLLEGE B. S. U.

The Baptist Student Union Association of Clarke Memorial College presented a three-act play, "It Happened This Way," to a large audience Thursday, under the direction of Miss Elizabeth Greene, head of the Language department.

The general theme of the findings and conclusion of the play was a constantly felt need on the part of the students and faculty members for fellowship among themselves, and contacts with Christian leaders upon a college campus.

The play was composed of the following cast: Omelda Tyner, G. M. Harbin, Harris Brister, Mildred Murphy, Marcelle Strickland, Kelly Bass, Zeno Wells, Ruby Colter, J. E. Albritton, Hardee Kennedy, Marie Holland, Rosalind Talbert, Ben Toland, Lester White, Ruth Brooks, Evelyn Drew, James Helfin, Lucille Bounds, Rev. J. E. Wills, Woodrow Clarke, Victor Parker, Wade Barton, T. E. Williams, Waurdine Storey, Glen Smith, Lois Eddins, J. C. Murphy and Essie Lee Tubbs.

The play was given at the CCC Camp located near Roberts Wednesday.

THE "GET-TOGETHER" MEET

We are sorry for those who did not get to attend this event last Friday night. If you knew what you missed you would be sorry for yourself. About 130 bountifully filled plates were served to the adult members present, including the guests. There was good cheer, splendid speeches, fine fellowship and cordial greetings among the group present. Special thanks are due the women of the W. M. S., under the leadership of Mrs. G. L. Hales, president, and the pastor's assistant, for the great success of this event.—Pastor G. P. White, Hazlehurst.

—BR—

Didn't I meet you in New York?

I've never been to New York.

I haven't either. It must have been two other fellows.—Ex.

Kidneys Must Clean Out Acids

Your body cleans out Acids and poisonous wastes in your blood thru 9 million tiny, delicate kidney tubes or filters, but beware of cheap, drastic, irritating drugs. If functional Kidney or Bladder disorders make you suffer from Getting Up Nights, Nervousness, Leg Pains, Backache, Circles Under Eyes, Dizziness, Rheumatic Pains, Acidity, Burning, Smarting or Itching, don't take chances. Get the Doctor's guaranteed prescription called Cystex. \$10,000.00 deposited with Bank of America, Los Angeles, Calif., guarantees Cystex must bring new vitality in 48 hours and make you feel years younger in one week or money back on return of empty package. Telephone your druggist for guaranteed Cystex (Sistex) today.

Gray's Ointment
USED SINCE 1820 FOR—
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
25c at your drug store.
FOR COLDS—Use our Gray's (Nothol) Nose Drops. 50c at your druggist.

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Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.

We expect to have a brief report of the Statewide Conference for Associational B. T. U. officers, held this week in Jackson, in next week's Record. The Record goes to press before the conference was held.

A New Associational B. T. U. Director's Plan Book

The Sunday School Board has just prepared for distribution a plan book for associational B. T. U. directors. This is a complete record book for this officer and will help him keep up with all activities in the association. They were distributed this week, every director present at the conference received one complimentary. All other officers desiring one of these books can get one by sending 25c to the Baptist Book Store, Jackson, Miss.

Jones County Completes Its B. T. U. Organization

Miss Mary Story, Associational B. T. U. Secretary, reports progress in the work in Jones County. All necessary officers have been elected and full plans for a progressive program made. To begin this preparation a study course was held for the officers using the Associational Training Union Manual as the text. Rev. Otho Eure, pastor of Ellisville, taught the course. Jones County has about thirty churches and plans include at least one union in every church.

Artesia Organizes

Recently a group of young people with a few adults met at the Artesia church for the purpose of organizing a Senior B. Y. P. U. The following were elected as officers: President, Miss Philis Thompson; Vice-President, Robert H. Cox; Secretary, Wilson Cox; Corresponding Secretary, Leon Smith; B. R. L., Mrs. R. H. Cox; Treasurer, Constance Pilkington; Group Captains, Shields McIlwain and James Wade. Looking toward a Training Union, Mrs. E. J. Smith was asked to serve as director. We are happy to add this Senior Union to our list and wish for them a successful life.

An interesting feature of the associational B. T. U. meeting in Deer Creek Association held with the Hollandale Church February 7th was a debate. The subject was "Resolved that the friendship of David and Jonathan is greater than that of Ruth and Naomi." Speakers on the affirmative, Geo. W. Coleman and Arthur Street Treadway; speakers on the negative, Dewey Gossett and Clay Thompson. A helpful devotional led by Rev. J. M. Cook of Shaw. Special music by Mrs. Douglass and Ellis Smith; Instrumental music by the Moors; a Good B. Y. P. U. by Miss Ruby Newcomb; Story Hour Feature by Mrs. Everette Brantley, and a playlet, "Grandpa Signs Up," complet-

ed an interesting and helpful program.

At Endville Baptist Church a very interesting program was rendered at the last meeting of the Pontotoc Associational B. T. U. The purpose of committee meetings and how to Make them Successful was discussed by Miss Birdie Lou Clark; The Value of the Weekly Meeting and How Make them Interesting, was discussed by Miss Ernestine Ferrell; The Work of the Leader and Sponsor, was discussed by Mrs. S. T. Bigham; The Value of Study Courses, was assigned to the Thaxton Union for discussion; The Endville Union rendered special music and also led in the discussion of How Enlist the Members in Daily Bible Reading. A discussion of How a Union Can Lead the Church in Adopting a Budget for all Church Expenses and Missions, was led by Rev. Hugh Brown; The Value and Use of the Monthly B. T. U. Magazine, was discussed by Associational Director Willis Mounce; and the Ecru Juniors gave a demonstration Sword Drill. Certainly no more vital subjects could have been chosen and discussed than these and we congratulate the program committee on its plans.

We are expecting more unions to hold a study course this March than any March in several years. Why not follow the lead, plan one for every union, and seek to enlist every member.

B. T. U. Associational Meeting At Forest, Miss.

The Scott County Associational B. T. U. met at the First Baptist Church of Forest January 31 at 2:30 P. M. for its first meeting of the New Year. This meeting was a result of the work of the new director, Mrs. Howell Daniels of Forest. There was an interested and enthusiastic group in attendance—representatives from a number of the churches responded to roll call. Plans were made for a quarterly meeting throughout the year. An officers' and leaders' meeting was planned for the latter part of February. Some of the unions will do extension work this quarter. There seems to be a spirit of putting our "theme" into practice—"Be ye doers of the Word." The program built around the theme for 1937 was as follows:

Doxology.
Invocation.
Hymn—Our Best.
Devotional—Percy Cooper, Morton Training Union.
Our Bible—Harperville Training Union.
Poem—"There's Just One Book," Alice Nixon Moseley, Forest Training Union.
Zylophone Solo — "Wonderful Words of Life"—Barbara Harrison, Forest Training Union.

Playlet — A Young Christian Wakes Up — Springfield Training Union.

Magnifying Standard of Excellence—Forest Training Union.

Talk—Be Ye Doers of the Word —Mrs. A. B. Word.

WALKING IN THE LIGHT WITH JESUS

"I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." (John 8:12).

Let us imagine we are at a great electric power plant. We have never been in one, so we go to the keeper and ask to see the plant. He says: "Why certainly; go ahead examine everything about the plant that you care to." We hesitate to go in. Why? Simple enough: we know nothing about the operation of a power plant, but we do know enough about electricity to know there are certain parts of that plant very dangerous to tamper with. So we hesitate to go in. While we are deliberating on what to do we see an intelligent and friendly looking man approaching us, who wants to know why our confusion. Upon being informed he says: "I am the manager and know everything about the plant; I will show you through it. Just follow me and I assure you absolute safety." So we confidently follow him and by so doing enjoy seeing many new and wonderful machines; also learn much about the mysteries of electricity.

Now let us picture the world as a power plant, with each human a part of it. How often we do fail, as we try to go through this wonderful power plant (the world), because we do not know the right way to go, or behave, or how to do in order to obtain the most out of life. The blind man John tells us about (John 9:1-11), is a type of our spiritual condition. We are all equally blind to spiritual truths; when without Christ. The hospitals for the treatment of people who are victims of the alcohol or the drug habit, the jails and other penal institutions are populated with people who have tried to go through the great world power plant without Christ the intelligent guide. Everywhere in all walks of life are to be found people who are mental, physical, or moral wrecks from the same cause.

Now let us hesitate before continuing our journey through life; and let us imagine we see Jesus approaching; and we hear him say, "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." Why should we not follow him in full confidence, when we call to mind the first verses of the Gospel according to John which say, "In the beginning was the Word, and the Word was with God, and the Word was God"? That all things were made by him, and so

on. Absolutely he is the only guide, when we ask earnestly the question asked by Peter (in John 6:68), Lord to whom shall we go? Thou hast the words of eternal life. Indeed where else can we go? For hope of life in the great beyond.

As further testimony of his ability to rightly guide; let us take the case of any useful, successful or prominent man or woman, and we without exception find that the fundamental principles of success in their life, are based on the teaching of Christ. In most cases their father or grandfather, some times both were preachers. And their mothers almost without exception were devout followers of Christ the great Guide.

Finally: When we without partiality compare the average church congregation, with an equal number in the average street throng, and honestly heed the dictates of our conscience, we are bound to acknowledge Christ the only true light, the greatest need and the answer, to all the religious, social, financial and all other problems of the individual, the church, the state, the nation and the world. Friends, let's walk in that light.

W. S. Oswalt.

B. T. U. ATTENDANCE FEB. 21st

Jackson, First Church110
Jackson, Grif. Mem. Church235
Jackson, Northside Church 39

Husband: "I sure miss the old cuspidor."

Wife: "You missed it before, that's why it's gone."

Two Irishmen stood in front of a drug store. In the window was a display of rubber gloves.

"Now, I wonder what is them things for?" asked one of the Irishmen.

"Oh," replied the other Irishman, "Ye can put them things on an' wash yer hands without gettin' yer hands wet."—Ex.

MUSCULAR RHEUMATIC PAIN

IT takes more than "just a salve" to draw them out. It takes a "counter-irritant"! And that's what good old Musterole is—soothing, warming, penetrating and helpful in drawing out the local congestion and pain when rubbed on the sore, aching spots.

Muscular lumbago, soreness and stiffness generally yield promptly to this treatment, and with continued application, relief usually follows.

Even better results than the old-fashioned mustard plaster. Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.

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Liquid, Tablets
Salve, Nose Drops

checks
COLDS
and
FEVER

first day
HEADACHE, 30 MINUTES.

Try "Rub-My-Tism"—World's Best Liniment

ANNUAL REPORT

(Continued from last week)

Contributions from Mississippi Baptist churches for year 1936, as shown by the books in the office of Secretary R. B. Gunter.

The following list of churches was largely made up from the 1935 minutes inasmuch as we had few 1936 minutes in hand. But the gifts are those of 1936. A group of churches are not listed under any particular association as we were unable to locate them.

Church	Leake Association	Co-op. Pro.	Specials
Leake Ass'n.	1.50	10.60	
Bethel			
Carthage	80.00	125.80	
Cedar Grove	6.00		
Center Hill			
Corinth	3.20		
Freeny	2.00	2.18	
Friendship	58.78	185.51	
Good Hope	22.00		
Laurel Hill		25.85	
Madden			
Mars Hill		4.00	
Midway	24.11		
Mt. Carmel	7.50	16.31	
Mt. Zion	28.82	8.27	
New Hope		3.00	
New Providence			
Pearl Hill			
Pleasant Hill			
Renfro	10.11		
Rocky Point	12.65		
Salem			
Springfield	3.40		
Standing Pine	34.58	4.00	
Thomastown	6.86	20.50	
Tuscola	32.25	143.50	
Walnut Grove	400.00	379.15	
	733.76	928.67	

Lebanon Association

Baxterville		12.16
Big Level		2.00
Brooklyn	41.21	89.96
Calvary	21.09	24.50
Camp Tatum	80.00	68.53
Carterville	67.00	
Central	40.00	21.31
Corinth	5.00	12.17
Dixie	10.00	
Eastabuchie	9.00	
Green's Creek	5.00	8.00
Good Hope		
Glendale	61.18	27.20
Hattiesburg, 1st	1,732.85	3,623.76
" Main St.	1,547.23	2,989.35
" Immanuel		1,179.68
" 5th Ave.	400.00	188.73
Lumberton	71.00	98.00
Macedonia	14.50	15.90
McLaurin	10.00	22.40
Military		
Oral	82.50	43.95
Perkinston	100.00	50.06
Petal-Harvey	292.14	140.62
Richburg		3.00
Purvis	89.66	83.60
Sumrall	9.20	49.34
Wiggins	229.73	116.82
Zion Hill		13.40
	4,918.29	8,885.04

Lee Association

Lee Ass'n.		13.00
Auburn		
Belden	26.70	6.80
Baldwyn	3.30	65.05
Birmingham		
Bissell	11.58	
Brewer	17.35	19.25
Camp Creek		

Center Hill		
Calvary		
Euclatubba		
Guntown	54.15	
Harrisburg	9.85	
Mt. Vernon		
Mooreville	30.00	5.46
Macedonia		
New Hope		
New Macedonia	9.61	
Nettleton	27.00	64.05
Plantersville	95.32	229.79
Pleasant Valley	28.55	
Pleasant Hill		
Richmond		2.10
Sherman	50.00	141.88
Saltillo	11.00	29.60
Shannon		291.25
Tupelo, First		469.44
Tupelo, Calvary	1,394.36	541.83
Tupelo, East		5.00
Union Baptist		
Union Hill		4.00
Verona	30.17	60.37
Tupelo, 2nd	30.00	13.25
	1,764.94	2,032.12

Leflore Association

Greenwood, 1st	2,469.76	600.02
Greenwood, 2nd	14.02	31.49
Itta Bena	354.99	225.21
Money		142.53
Morgan City	60.00	61.90
Schlater		37.40
Sidon	102.13	36.25
	3,000.90	1,134.80

Liberty Association

Liberty Ass'n.	30.46	79.46
Antioch		
Buckatunna		
Center Grove	2.00	2.00
Center Ridge		4.99
Elim	2.89	
Hebron Ridge		
Hurricane		
New Bethel		
Pleasant Grove		
Pleasant Hill		
Pine Grove	16.65	2.65
Rolling Creek		
	52.00	89.10

Lincoln Association

Arlington	4.15
Dr. Pierce's Pleasant Pellets are an effective laxative. Sugar coated. Children like them. Buy Now!	Adv.

Bethel	13.37	1.00
Big Springs	33.50	5.00
Bogue Chitto	20.00	72.97
Brookhaven	4,266.41	2,109.71
Calvary	10.00	2.09
Clear Branch	5.08	9.15
Fair River	83.00	
Friendship	97.07	3.50
Gum Grove	58.90	26.55
Heuck's Retreat	5.00	26.04
Holly Springs		
Harmony		
Little Bahala	48.25	
Macedonia	25.00	
Mission Hill		
Moak's Creek	35.00	10.75
Montgomery	16.11	25.72
Mt. Moriah	47.75	6.00
Mt. Pleasant	72.15	103.50
Mt. Zion		19.00
New Prospect	141.40	19.85
New Sight	10.00	13.65
Pearlhaven	19.48	
Philadelphia		
Pleasant Grove	26.50	
Pleasant Hill	25.42	17.42
Shady Grove	30.46	
Topisaw	9.01	2.35
Union	7.81	
Union Hall	9.50	39.25
Wellman		
	5,116.17	2,517.65

Madison Association

Camden		11.00
Canton	801.56	724.38
Center Terrace	57.36	55.73
Damascus		
Farmhaven	44.00	23.00
Flora	8.00	77.58
Franklin		
Good Hope	5.20	
Lone Pine		7.39
Lula	10.00	
New Hope		
(Madison)	48.00	15.80
	974.12	914.88

(Continued next week)

Headache Relief!

Crazed nerves, headache, neuralgia, aching joints, muscles and periodic pains due to inorganic causes yield quicker to STANBACK, the wonderful "Balanced Prescription" that leaves no unpleasant after-effect. At all drug stores. Trial size 10c. Economy size 25c.

Mrs. A. C. Cotton of Jackson wishes to express her sincere appreciation to the Baptist people and friends in the state who cared for her sons at the Baptist Orphanage, and made it possible for one of them to attend Mississippi College for three years.

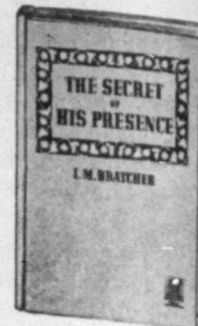
"Did she marry for protection?"
"No. For revenue only."

The Most Recent Book Releases

The Secret of His Presence

L. M. Bratcher

\$1.50

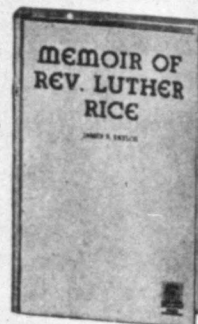


One of our ablest missionaries, Doctor Bratcher has given nearly twenty years of his fruitful life as a missionary to Brazil. He is now Corresponding Secretary of the Home Mission Board of Brazilian Baptists. The book is affectionately dedicated to Doctor F. F. Soren. The author writes out of very definite experiences of grace as he brings us the SECRET in which he finds love, hope, faith, joy, security, strength for witnessing, comfort and power.

Memoir of Reverend Luther Rice

James B. Taylor

\$1.25



A notable biography written in stately English which students and biographers must ever consult as a source volume. A reprint of the original published in 1841. It is well this invaluable material about "The Greatest American Baptist" be preserved. There are many pages of Rice's letters on personal, doctrinal and denominational subjects. Here are revealed his innermost thoughts, dreams, heartaches. You will be true to yourself by adding this book to your personal or home library.

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REV. R. L. (BOB) SMITH

One of God's own has gone. The writer has lost the best friend that he ever had.

Rev. R. L. Smith (brother Bob) was born at Wesson, Jan. 9, 1894. He departed this life in a McComb hospital Jan. 18, 1937, having reached the age of 43 years and 9 days. Brother Bob was converted and joined Little Hahala Baptist Church when he was fifteen years of age. He was reared in one of the best Christian homes that I have ever known. He was the son of Mr. Willie Smith and Mrs. Susie Scarborough Smith. His maternal grandfather was the Rev. John Allen Scarborough, a faithful servant of the Lord.

Brother Smith was married to Miss Lola Leonard Sunday afternoon, July 13, 1924. The wedding took place in Little Hahala Church, this writer, who was pastor at that time, officiating. To this union two children were born: Bobbie Nell, age 11, and William Leonard, age 8. Theirs was a happy home. They had been sweethearts from the 'teen age. Love ruled supreme. The family altar was established from the first. God's word was a part of their daily bread. Husband and wife understood each other; each sacrificed for the other; their children were their partners and playmates. I have never seen a father any more devoted to his family than was Bob Smith.

The writer and brother Bob were pals of the truest type. We knew each other from childhood. Were classmates in school, played on the same ball team. During the world war I was in the army, Bob in the navy, in Sept. 1919 we entered Mississippi College and along with C. A. Lovell, C. L. Lovell, R. L. Lewis and A. J. Sandifer, we formed the Copiah-Lincoln Bachelor's Club. Bob and I were bed fellows. We surrendered to preach the Gospel in our freshman year, and were licensed to preach the same day by Little Hahala Church. Bob's first pastorate was Pearson and Redlick. After graduating from Mississippi College Bob taught school and served the following churches as pastor: Zion Hill (Copiah County), Little Bahala, Mission Hill, Topisaw, Friendship, Mt. Zion (Lincoln County), and Pine Till, at Sicily Island, La.

Brother Smith, seeing the need of further training, moved to Seminary Hill, Texas, in the fall of 1929. There he and his noble wife attended the Southwestern Baptist Theological Seminary until he accepted the call of Central Baptist Church, McComb, where they moved the first of Feb. 1932. Here brother Bob had done a monumental work for the past five years. He seemed to love everybody, and was loved by them in return. During the dark days of the depression, when so many of the railroad men were without work, he shared with them. He was a tireless worker, going day and night to visit the sick. The last scripture that I ever heard him quote was while we were at the Convention in Natchez last November, it was: "We must work the works of Him that sent me while it is day, for the night cometh when

no man can work." Bob understood the young people, they were his friends, he was their counsellor, they trusted him, he prayed for them. He had a shepherd's heart, he knew the problems of his people, they knew that their pastor was a man of God. Brother Smith was loyal to his denomination, was district president of the B. T. U. He helped in every worthy cause. In his going the state has lost a noble leader, McComb a loyal citizen, and Central Church a consecrated pastor.

The funeral services were held from Central Baptist Church, McComb, where Brother Bob had been the beloved pastor for five years. The writer had charge of the services. He was assisted by Rev. Gill of East McComb, Dr. J. W. Mayfield, First Baptist Church, McComb, and Rev. R. R. Jones, South McComb. Although it was raining, the church was crowded to capacity. There were two truck loads of floral offerings. Interment was in the cemetery at McComb. In addition to Brother Smith's wife and two children, the following near relatives survive him: Father and mother, Mr. and Mrs. Willie Smith of McComb; four brothers, Allen of Monroe, La., Homer of Columbia, Luther of Trees, La., and Otto, of Sicily Island, La.; five sisters, Mrs. M. L. Foster of McComb, Mrs. Estes Evans and Mrs. E. A. Crawford of Sicily Island, La., Mrs. L. A. Little of Columbia, and Mrs. Howard Miller of McClean, Texas.

A man never had a truer friend than I had in Bob Smith. We helped each other financially, so that we both could get through school. We assisted each other in revival meetings to the glory of God. Five years ago when the angel of death took from me the dear wife of my youth it was Bob that spoke the words of comfort at her funeral, later when a new happiness came into my life it was my pal Bob that spoke the words that united my wife and I in marriage, so to Lola and the children, to the father, mother, brothers, and sisters, I extend my deepest sympathy. I shall ever pray God's blessings upon you. May the Father of all mercies, and the God of all comfort; who comforteth us in all our tribulation, comfort your hearts and give you "Peace."

Montie A. Davis
Union Baptist Church,
Feb. 18, 1937.

B. S. U. AT M. S. C. W.

The Baptist Student Union points with immense and pardonable pride to the Lowndes County Association-Baptist Training Union study course, taught in the churches of Lowndes County from Sunday, January 31, through February 6. This project, of county-wide interest and value, is a result largely of the efforts of the B. S. U. By working with Clifton Perkins, Lowndes County Associational B. T. U. president, and Mr. Auber Wilds and Miss Lucy Carleton Wilds, the Baptist students

DO YOUR EYES BURN?

Tired, itching, irritated eyes are soothed, refreshed and relieved by John R. Dickey's OLD RELIABLE Eye Wash. Used 60 years for real eye comfort. Genuine always in red carton. 25 cents and 50 cents sizes at your druggist. Dickey Drug Co., Bristol, Va.

have been able to help put the study course over. Mr. Wilds and Miss Lucy Carleton Wilds were in the county to help in the work, making their headquarters at the Baptist Workshop. Many of the college girls taught classes in the churches. Those taking the most active part in the work were: Mr. Woodrow Neeves, B. T. U. director of First Baptist Church, Columbus; Miss Rhobia Taylor, student secretary at college; Miss Doris McCool, West Point; Dr. J. D. Franks, pastor First Baptist Church, Columbus; Mr. Joe Abrams, Columbus. The college girls who did most to make the study course successful were: Christine Sanders, Sallis; Sweetie Lenz, Greenville; Zelma McCord, Corinth; Ruby Nelle Gooch, Yazoo City; Ruth Wyatt, Columbus; Margaret Rose Eubanks; Sarah Dear; Betty Ruth Irby; Bernice Benson, McComb; Jane Strickland; Sarah Mayfield; Theresa Jones; Cleo McDaniels; Lacie Ree Hinton; Doris Foster, Utica; Doris Allen; Sybil Fancher; Hilda Gill, Lumberton; Mary Berner, McComb; Sally Simmons, Columbus; Doris Moreland, Corinth; Julia Russum.

Each night these workers have gone out to the churches to direct all Baptist Training Union members from adults right down to the story hour tots, in the most helpful ways possible.

—Reporter

CLARKE COLLEGE

On Wednesday, February 10, at the chapel hour at Clarke College Dr. John F. Carter, the Dean of the College, delivered an address on "Why Go In for Religion?"

He has delivered an address on this subject to the Clarke College students each year for five years, and last session he delivered it twice—the second time at the request of a committee of students. Among other things Dean Carter stated that his observation over a number of years has been that the average scholastic standing of the groups of students who could be classed as going in for religion has been considerably higher than the average of the group of students classed as having no interest or little interest in religion. And the students who go in for religion have almost a perfect record in the

When Children Need a Laxative

In children's little bilious attacks and common colds, a very important part of the treatment is to keep the bowels active. Mothers have found pleasant-tasting Syrup of Black-Draught very useful in such cases. In fact, whenever laxative medicine is needed, children will not object to being given Syrup of Black-Draught, and by its relief of constipation, recovery will be hastened. Sold in 5-ounce bottles, price 50 cents.

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matter of behavior; it is so seldom that one of this group gives the college administration concern that a single class is conspicuous. "So, among other things," said Dr. Carter, "going in for religion is calculated to make one's college life most satisfactory and most helpful to the individual."

On Thursday evening, February 11, in the college auditorium the B. S. U. presented in a most impressive manner the three-act play entitled "It Happened This Way," carrying the theme of the Prodigal Son. The production was enjoyed by the entire student body and a large number of friends from the town of Newton.

—Reporter

EVERETTE ALLEN

WHEREAS, on the 12th day of February, 1937, God in his wisdom removed from among us brother Everett Allen; and,

WHEREAS, on his going we sustain a loss in a good neighbor, a conscientious man, and a consecrated Christian, who was a member of the Standing Pine Baptist Church in good standing. Being a regular attendant, and in his going the church feels keenly his absence and grieves his loss; now,

THEREFORE, be it resolved by the Standing Pine Baptist Church in regular conference assembled, that we express our loss and great sympathy to the bereaved family and loved ones.

Done in open and regular conference this the 14th day of February, 1937.

Mrs. Homer Wright,
Church Clerk.

DON'T LET COUGHING
TEAR YOUR THROAT

MILLIONS USE PERTUSSIN
FOR QUICK RELIEF

It's the drying of tiny moisture glands in your throat and bronchial tract that often causes coughs. Sticky phlegm collects, irritates, and you cough.

Pertussin stimulates these glands to again pour out their natural moisture. Sticky mucus is loosened and easily expelled. Irritation goes away—coughing is relieved. Try Pertussin at our expense. Use coupon below.

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Seeck & Kade, Inc., 440 Washington St., N.Y.C.
I want a Free trial bottle of Pertussin—quick!

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HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

CAPUDINE

A LEAF FROM THE NOTEBOOK OF A BAPTIST

We had our regular monthly meeting of the W. M. S. the other day; with reports that were most inspiring. I particularly liked the Personal Service Chairman's report which revealed that the local W. M. U. either actually does or plans to do personal service in so many fields. Briefly, I remember she mentioned personal service in the local jails, assisting the pastor in Sunday afternoon services at West End (cotton factory), starting a program leading to recreation for the factory girls, and saving, gathering and distributing Baptist literature already used in our church to the Baptist women and leaders in the colored churches . . . so many fine fields of service where one can do much to promote the gospel and its principles.

Yet some other church, either larger or smaller, may not have the identical opportunities as this church enjoys; but whether great or small, the service "doorways" are open to each and every Christian who seeks them.

Strangely enough that chairman's report recalled to mind a girl I once knew in college. I shall call her Anna because she would not want me to write her real name since she still lives and serves in Mississippi. Anna was a member of the Student Volunteer Band in this Baptist college. This band was composed of students who were Christians and had pledged their lives to special service for the Master; the majority of them hoped to be used in the Master's work on foreign fields, and since then some have been so called. However Anna said to me one afternoon, "I don't believe the Lord has called me to be a missionary to foreign fields; but He has called me to be a missionary in my own little home community. There is a need for trained workers in my county. They need everyday Christian examples to show them that Christian living is a fine standard. They need someone to lead in the Sunday school, to organize B. Y. P. U.'s, to direct wholesome social recreation among the young people. Everything I am learning in college I hope to use in some way at home. To me, personally, the highest calling for any woman is to have a home, be a good wife and mother, and be a definite contribution to the community in which she lives whether it be a small village or a crowded city block. And because I feel that way, my mission field is in . . . County, Mississippi, and I'm going back there and be a home missionary all on my own."

It was a wonderful idea to me, and I thought many times of that girlhood confidence. Ten years have passed, and I chanced to learn another chapter in the story of Anna, the other day. She went back home and taught school before she married, although I know she could have found a better paying place somewhere. From her meager earnings, she bought materials and taught less fortunate neighbors how to sew correctly, how to choose colors and materials best suited for themselves and their children; how to make dresses that looked stylish

instead of so evidently home-made. She worked overhours planning inexpensive, balanced menus and in a woman's club which she organized, she exchanged ideas on these menus, on home improvement, on manners, personal appearance and a thousand and one things which these women were hungry to learn. She bought magazines and books which she loaned.

She has lived these ten years as an example, even as she had hoped and planned, and only the King of kings himself knows how much time and money she has spent as a missionary on her own home field. It is the spirit. The burning desire to serve has been her guiding light through these years. She is a beloved neighbor who has nursed the sick, mourned with the grief stricken, cheered the discouraged and laughed with the children. Yet I doubt very seriously if she has been heard of outside of her own home county. She is not listed as a big time Baptist; but the Heavenly Keeper of Lists must surely have her name written indelibly on His books.

And thinking of Anna, I feel sure that the State of Mississippi is full of such Annas of whom it can be said, "She hath done what she could." Each one her own mission field, and many a teacher, or mother, or consecrated young woman is rendering service "unhonored and unsung" except for that heart warming satisfaction that comes from doing the small deeds!

"Another year is slipping past
And I look for deeds that live and last;

But few stand out and thus I know
Always it probably will be so.
Perhaps the wash lady hangs her line

And thinks of some small deed of mine;

The back-door tramp may pass this way;

A sick one thinks about a tray;
A lonely one recalls and smiles
Because I spent those little whiles
To note the flowers of her yard
And praise the handwork so unmarred

A little child remembers too
A dress for dolly made of blue
The cook's pickaninny still doth grin
And point to the picture he is 'in'
So looking back I think it swell
That I could have a home and dwell.
Not on some famous street to rest
But down where 'small deeds' are the best."

—E. E. H.

West Point, Miss.

—BR—

STUDENT EVANGELISTIC WEEK AT M.S.C.W.

—O—

We have been very privileged during the past week, Student Evangelistic Week, to have Dr. B. Locke Davis, pastor of the First Baptist Church at Brookhaven, Mississippi, with us at the Baptist Workshop. With his direct and appealing messages of a religion that helps us to realize our best selves, he has reached the innermost lives of many students. In addition to the appeal of his messages, Dr. Davis exerts, by his wonderful Christian personality, a powerful silent appeal and inspiration to live the highest life, as exemplified in the life of Christ. Through Dr. Davis, we catch anew

HELPING GALLMAN CHURCH

—O—

Brothers and sisters:

I wish I could rebuild your burned church and present it to you complete in every detail, however, I am sorry to say that seems impossible, as I have been sick in bed for thirty-five months and one week, with relief not yet visible. During this time I have not earned one dime, and have spent about all I had in addition, therefore all I can give is this dime, plus my prayers that God will bless it and make it serve as a seed to raise the necessary funds to rebuild your church.

By the power of prayer with faith your church will be erected. Never for one minute doubt the final outcome, because no power has ever stood up against the power of prayer. At sunrise each morning, at noon each day and at sunset each evening let us all unite in prayer wherever we may be for a few minutes. Also, at any other time of the day or night we think of it, let us silently pray for the completion of the church. Refer to Mark 11:24. When you pray mean it. Never yet has any one taken anything to God in prayer and been turned down. Only those who pray to mammon fail to get their wishes.

Yours truly,

Henry C. Sims, Sr.

3701 27th St., North,
Birmingham, Ala.

—O—

Will You Match Him?

In October of 1935 we lost our church building by fire. At that time we were carrying no insurance on the building, therefore you can see we had a hard task before us in replacing our house of worship. With the help of our many friends, however, we have done a fairly good job in replacing the building up to this time. We have gone along on the "pay as you go" plan, and have the house ready for the ceiling and flooring. Now, under ordinary circumstances the completion would seem an easy matter. But since the expenditures thus far have drained all our resources, we are stopped, with the building in the above described condition.

There are several interesting things in the letter to follow. The writer, so far as can be ascertained, has never had any connection with the Gallman people in any way, evidently learning of the loss of our building through press reports. This fact, the financial and physical conditions under which the gift was made and the small intrinsic value of the gift impress one that here is a spirit finely sensitized to and

the spirit of the Christ-life and its quiet power. During his stay, he brought two daily devotionals, and talked with many students in personal conference.

—Pansy Simmons, M.S.C.W.

WANTED—Monument salesmen; direct from quarry to consumer makes this proposition money-maker. Elberta Blue Granite memorials give complete satisfaction. Write today. ELBERTON GRANITE MEMORIAL CO., Dept. Z, Elberton, Ga.

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"Mississippi's Best Store"

—JACKSON—

in harmony with the spirit of Him who gave even Himself for us and His cause. The gift itself is unusual. It is a ten cent bill in United States currency, two by three inches in size. It was printed by the act of Congress of March 3rd, 1863. Many, like this writer, we have found didn't know such money was in existence. Collectors of relics and old monies, etc., may get in touch with us if you are interested in adding this to your collection.

Wherever this letter has been presented it has met with a generous response. Many have matched the brother, some five times, some ten times and on up. Six hundred dollars will complete our church. Think of it, the subscribers of the Record alone by matching this brother would be more than enough to satisfy our needs.

S. B. Harrington, Pastor
Gallman, Miss.

—BR—

FREE TWINS—A HOSPITAL STORY

By Louis J. Bristow, Supt.

—O—

The mother is poor, very poor. Having no comforts at home, and no facilities for caring for a sick woman or new-born infants, it was her hope and expectation to go to the State Charity Hospital. But while the old hospital is being demolished and a new one built, only emergency cases are admitted there; so she appealed to the Baptist Hospital in New Orleans to admit her. She was truly a needy case, and was admitted; and this morning the House Officer told me she had presented us with twins! So here we are with twin babies—free babies, too. And the supervisor asked whether she might have some "layettes" for these new-comers, for the poor mother had made no preparation for them. Layettes sent in by Women's Societies provide for such babies; and both these new girls will have warm, comfortable, appropriate outfits to wear home. Just what we would do did good women not sent us these baby clothes I do not know. For the calls for them are frequent. And all such contributions aid us in our task of Healing Humanity's Hurt.

—BR—

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